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PREFACE

There have been increasing demands in recent years for copies of the Annual Reports on Epigraphy, published in the last two decades of the last and the first half of the present centuries, from scholars and institutions interested in epigraphical studies and research. And these Reports have been long out of print. It was, therefore, decided to bring out reprints of these rare and very useful Reports starting from the initial year 1887 in convenient volumes. The present one, consisting of such Reports for the years 1945 - 1952 is the eleventh of the reprint series and will be followed in quick succession by others containing Reports for the subsequent years.

It is hoped that this re-publication will go a long way in sustaining and furthering interest in epigraphical studies. I wish to record here my deep sense of gratitude to Dr. M. S. Nagaraja Rao, Director General, Archaeological Survey of India, New Delhi, but for whose sympathetic consideration and approval, this useful reprint series would have remained a dream. Shri J. C. Gupta, Production Officer in my Office, has been largely responsible for the preparation of this reprint scheme and also for the actual printing and production.

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DEPARTMENT OF ARCHAEOLOGY

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PREFACE

The present is the first issue of the *Annual Report on Indian Epigraphy*. This publication replaces the *Annual Report on South Indian Epigraphy* that is to be discontinued after its issue for the year ending 31st March 1945.

The new series will have a wider scope than the one it replaces, for it will no longer confine itself to South India but will embrace the whole of India. The introduction of the Report will take the place of the epigraphical resumé published in the *Annual Reports of the Archaeological Survey of India* up to the year 1936-37, when the publication of that series was stopped. For the important epigraphical discoveries in the intervening period, the reader is advised to see the article 'Ten Years of Indian Epigraphy', published in *Ancient India* (the Bulletin of the Department), No. 5 (January, 1949).

It is needless to point out that the two headings **Copper plates** and **Stone inscriptions** have been adopted only as convenient terms, while, in reality, they cover the whole range of epigraphy, the former applying to the inscriptions engraved on metal in whatever form and the latter to those incised on stone, brick, terracotta, earthenware, etc.

Enquiries from interested scholars as to further details regarding the inscriptions listed here will be most welcome and will, as usual, receive courteous attention.

B. CH. CHHABRA.

Ootacamund, October 1947.

Government Epigraphist for India.

INTRODUCTION

Copper plates

During the year 1945-46 the Epigraphical Branch of the Archaeological Survey of India examined 56 copper plate charters and copied 355 stone inscriptions, the majority of which belong to South India. Among the copper plates the following are of outstanding importance.

Two (Nos. 52 and 53) pertain to the Śarabhapura king Mahāsudēvarāja. They are both dated in the 7th regnal year. One of them is issued from Śarabhapura and the other (No. 53 ; plate) from Śrīpura. The latter describes the king as the son of Mahādurggarāja, a name hitherto unknown in the genealogy of the Śarabhapura kings. It mentions *Sarvādhikārādhikṛita* Śrī Mahāsāmanta Indrabalarāja as the *dūtaka*. This individual may be identical with Indrabala of the Kharod inscription (Bhandarkar's List, No. 1651), the ancestor of the Pāṇḍava kings of Southern Kōśala. From this it would follow that the Śarabhapura chiefs were succeeded by the Pāṇḍava kings of Southern Kōśala. The Pāṇḍava kings might have started their career as feudatories of the Śarabhapura kings whom they eventually overthrew about the 6th century A.D.

The Bārdūla plates of the Sōmavarmśī king Mahāśivagupta (No. 51), the Jurēpur plate of the Nanda king Dēvānandadēva (No. 56) and the Bilai garh plates of the Kalachuri ruler Prithvidēva II dated in the Kalachuri year 896 (No. 50) are again among the charters that come from the Central Provinces and Chhattisgarh. The first, dated in the 9th year of the king's reign, registers a gift by the king of the village Vaṭapadraka situated in the Kośira-Nandapura-*vishaya* to Nārāyaṇa-harṁśopādhyāya and other Brāhmaṇas. The second, issued from Jayapura, mentions the territorial division named Airāvata and records the gift of a village situated in this division to Dēvapāla Bhaṭṭa. Airāvata has been located in the Cuttack District, the place having been identified with Raṭāgarh ; and Jayapura from which the charter was issued may be held to be identical with Jaipur in the Dhenkanal State. The last mentioned Bilai garh plates record the grant by the king of the village Paṇḍaratalāi in *Ēvaḍi-maṇḍala* to a Brāhmaṇa named Dēlhuka *alias* Brahmadēva of the Vatsa-gōtra. The gift-village which is also mentioned in one of the Sheorinārāyan temple inscriptions may possibly be identified with the village Pendria, the nearest of the villages bearing the same name, to the findspot of the plates.

Three charters (Nos. 1, 2 and 3) received from the Collector of Vizagapatam belong to the Eastern Chālukya king Prithvī-Jayasimhavallabha. One of them (No. 1), dated in the 18th regnal year, cites a lunar eclipse and gives other astronomical details which show that this king began to rule in A.D. 641 and also fix the starting point of the Eastern Chālukya chronology at A.D. 624. These records are under publication in the *Epigraphia Indica* by Mr. M. S. Sarma who examined them independently.

A set of five plates belonging to the Western Chālukya king Vijayāditya (No. 49) was discovered at Shiggaon, Dharwar District, Bombay Province. The record is dated Śaka 630, the 11th regnal year, and is issued from the king's camp at Kisuvolal. It records the gift of a village by the king to a *Jina-bhavana* erected by the princess Kuṅkumadēvī. The gift is stated to have been made at the instance of the Ālupa chief Chitravāhana at the time when the king visited Vanavāsī to meet the Ālupa ruler. Kisuvolal, the king's camp, may be identified with Raktapura which is but a Sanskrit rendering of Kisuvolal. Fleet had identified it with Paṭṭadakal in the Bijapur District of the Bombay Presidency. The princess Kuṅkumadēvī is mentioned as a sister of Vijayāditya in a late 11th century record. Her mention in a contemporary record like the present one is thus of great interest.

A grant of the Eastern Gaṅga king Sāmantavarman, dated in the 64th year (of the Gaṅga era) (No. 5), records the gift of the village of Pratishṭhāpura to certain Brāhmaṇas. The record is one of the few early Gaṅga charters dated in this era.

A copper plate inscription of the Orissa chief Mukunda Bāhubalēndra bearing the Śaka date 1517 (No. 7) was received for examination from the Madras Museum. It deserves notice as it is the only grant on copper known so far of this chief, who is described as the son of a Bāhubalēndra.

Of the rest of the copper plates examined during the year, which are mostly from the Tamil country, those belonging to the Nāyaka and the Mahratta rulers of Tanjore, the Sētopati and the Tondaimān chiefs are of interest inasmuch as they record improvements and benefactions to several temples and *maṭhas* in South India.

Stone Inscriptions

Among the stone inscriptions the following may be noticed.

First in chronological order is a Buddhist inscription of the pre-Gupta period (No. 206). It is engraved on a stone pillar which originally served as shaft of a stone umbrella over a Buddha statue, as revealed by the concluding words of the inscription : *chhatraṁ pratishṭhāpayati*, etc. The pillar is found among some ancient remains at the village of Mithouri in the Rewa state. The inscription is dated in the year 80 of an unspecified era, and refers itself to the reign of a hitherto unknown ruler *Bhaṭṭāraka Mahārāja* Vaṅgēśvara (?) Jāngata (?). The script is what may be termed Kushāṇa Brāhmī.

Two fragmentary Sanskrit inscriptions (Nos. 159 and 165) come from Nāgārjunikoṇḍa. The extant portion of one of them (No. 159) speaks of a *dharmakathika* whose name is lost but who is described *inter alia* as *Suddh-āchāra-vṛtta* and *āgama-vinay-ōpadēśa-prakoraṇ-āch[ā]ryya*. The script is Brāhmī of about A.D. 400.

An inscription of about the 9th century A.D. from the Cuddapah District (No. 149) reveals the existence of an early Bāṇa chief Aggapa, whose place in the Bāṇa genealogy, however, is not certain.

A long *praśasti*, beautifully engraved on a stone slab, was discovered at the village of Koni (No. 205 ; plate), about 12 miles east of Bilaspur in the Central Provinces. It records the erection of a *Siva-pañchāyatana* by a learned Brāhmaṇa called Purushōttama during the reign of the Kalachuri king Prithvīdēva II in the Kalachuri year 900 (A. D. 1148).

A record of the Chōla king Parakēsarivarman of the 10th century A.D. from the South Arcot District (No. 29) registers the decision of the big assembly of Nayadhīramāṅgalaṁ to pay in paddy, in lieu of interest on gold deposited with it, the wages of the personnel of the boats engaged in dredging the lake *Parāṇ-takappērēri*. Owing to the damaged condition of the inscription the details of the gift are not clear, but the record seems to state that each boat used for dredging was equipped with a spade (*koṭṭu*), 200 baskets and two rods (*kṣl*) and that it was manned by three boatmen and one man supervising their work (*paṇi-tiṭṭuk-kuḍukkum-āl*).

Interesting information regarding the constitution of a typical village assembly is afforded by a record of the Chōla king Adhirājendra from the Tanjore District (No. 5). It is dated in the third regnal year of the king and contains astronomical details, corresponding to 3rd May, A.D. 1071. It lays down certain rules framed by the assembly of Śuttamalli-Chaturvēdimaṅgalaṁ in the presence of a royal officer for election to the local assembly (*ūr-kūṭṭam*) and committees (*ūr-vāriyam* and *nāṭṭu-vāriyam*).

How local chiefs protected themselves by entering into mutual agreements in troublous times, when the central power was too weak to check aggression and rebellion, is gathered from an inscription (No. 73) of the Chōla king Kulōttuṅga Chōla III dated in his 19th regnal year (A.D. 1196-1197). This record comes from the North Arcot District. It describes how the contracting parties made a solemn vow to stand by each other in times of danger, each to consider the enemy of the other as his own enemy, to help the other with men and horse whenever necessary and to assist the other in safeguarding his property, honour and territory whenever they were threatened.

A record of the Chōla king Rājārāja III from Kālahasti (No. 83) is of interest as it contains reference to certain taxes in money which were collected once in the course of a period of some years only and not every year. From Śākkōṭṭai in the Ramnad District was secured a record of Māravarman Vira-Pāṇḍya (No. 102) which mentions Daṇmaṇ-Kampaṇ *alias* Daṇmarāyaṇ, the chief of Śēnda-

maṅgalam as the donor for a service called *Tappilāvāchakan-ṭandi* instituted by him in the temple of Vīrasēkharisvaram-Uḍaiyār at Sākkalūr. Sēndamaṅgalam mentioned in the record is probably to be identified with the village of the same name in the Tiruvadanaī taluk of the Ramnad District. The chiefs of this place are for the first time known from the present inscription. From the name of the service instituted by the chief it may be inferred that *Tappilāvāchakan*, i.e. 'faultless in speech', was the title of this chief. An inscription of the Vijayanagara king Viruppanna Uḍaiyar, son of Harihara, from Tiruvannāmalai (South Arcot District) dated Śaka 1310, Vibhava, (No. 74) gives us an idea of the exact nature of the tenure of land called *agarapparru*, i.e., land held as *agrahāra*. The inscription states that the village of Adigai *alias* Kāmparāyachaturvēdimāṅgalam was formerly granted by the king's elder brother Jommaṇa Uḍaiyār to Brāhmaṇas as *Śrāddha-vṛitti* and free of all taxes, for the merit of Kāmpaṇa-Uḍaiyar. Since the date of the grant, the village was included in the *agarapparru* category in the revenue accounts and the donees had been paying *rakshā-bhōgam* tax. On hearing this, Viruppanna Uḍaiyar transferred the village from this classification to another category called *Vagai* exempting it from all taxes. It is obvious, therefore, that the land held on *agarapparru* tenure, though exempt from all taxes, was liable to the levy called *rakshā-bhōgam*, i.e. watchman or police tax.

The success of an expedition against Travancore in the 16th century by the Vijayanagara rulers is evidenced by an inscription (No. 109) found on the *bali-pīṭha* of the Kanyākumārī temple at Cape Comorin recording the setting up of a *Jaya-stambha* at the village by Appaṇa Nāyaka the *daḷavāy* (Commander) of Viṭṭhala. This confirms the information regarding this achievement found in a record at Ratnagiri (Trichinopoly District) that pillars of victory were erected at Rāmēsvaram and Kanyākumārī (Cape Comorin) by Viṭṭhala and his brother China Timma.

Two records (Nos. 154 and 155) of the late Muhammadan chiefs of the Cuddapah District were secured from Pedapasupula, Cuddapah District. One of them (No. 154) dated Śaka 1655, Paridhāvi, records the construction of the eastern gate of the fort at the village by Yusupa (Yusuf) Khan Saheb, son of Hazara Nawab Jamsada (Jamshed) Khān Sāheb. The other record, dated twenty years later, in Śaka 1675, states that Hazarat Abdul Gani Saheb, son of Hazarat Abdul Khader Khan Nawab Saheb, constructed the south-west bastion of the fort.

Among records of general interest may be mentioned one of the thirteenth century A.D. from Tiruvannāmalai (No. 70) which records a large number of benefactions and endowments made by a single individual which shows his great philanthropy. Among the gifts made by him to the temple at the place are a lamp-stand, a plate, a platform for idols, a vessel for bathing the idol, a stone slab for offerings of vegetables, a copper cauldron for the sacred bath (*tiruman-janam*) of the deity, sixteen towels for wiping the idol after bath and one perpetual lamp. He also constructed a well and a *mandapa* in the temple. To the village assembly he gave two trumpets and a gong for use by the assembly at the time of its sessions. He is also stated to have constructed a well for the use of the *matha* in the village, another for the use of the *pāṇār* and *paḷli* communities and several tanks and wells in Kaṇṇandaipūṇḍi and other villages.

How an earthquake affected the temple at Tiruvannāmalai (North Arcot District) is recorded in an inscription found on the south wall of the fifth *prākāra* of the temple (No. 81). It is stated in the inscription that the wall, on which the inscription is engraved, fell down to the basement as a result of the shock and that it was erected anew in the regime of Tātti-Reddiyār on Ādi 16 of the year Prabhava. The record may be assigned on palaeographical grounds to the 16-17th century A.D.

Among the bronze icons kept in the Śiva temple at Kālahasti (Chittoor District) one depicting *Yālpānar*, the deified bard of the Chōḷa country, is noteworthy. A label in Tamil engraved on the pedestal of the image (No. 84) discloses its identity and its chief interest lies in the representation of the *Yāl*, a stringed musical instrument which was in vogue in ancient South India.

The epigraphical survey of the Bombay-Karnatak was continued. This embodies mainly the results of the survey of the Bankapur taluk of the Dharwar District.

In these records are represented the main dynasties of the Karnatak, viz. Western Chālukyas, Rāshtrakūṭas, Kalachuris, Yādavas, Hoysaḷas and Vijayanagara kings. The earliest record of the collection comes from Belgali in Bankapur taluk and is a fragmentary inscription of the time of the Western Chālukya king Kīrtivarman, probably Kīrtivarman II (No. 277). An inscription found at Arshinaguppi in Hangal taluk, belonging to the time of the Rāshtrakūṭa king Amōghavarsha I and dated Śaka 781, Pramāthin, registers a grant made by the king's subordinate Baṅkeya to the god of the place Kīṛuguppudūr (No. 207). We learn from the copper plate record of Kadamba Kṛishṇavarman II (published in the *Digest of Annual Report on Kannada Research in Bombay Province* for the year 1940-41, pp. 3-5) that he granted the village of Kīrukuppaṭūr situated in Pāntipura-*vishaya*. According to the editor of these plates, Kīrukuppaṭūr has to be located near Kubtūr in Shimoga taluk of the Mysore Province which adjoins Hangal taluk. But the correct reading of the place-name appears to be Kīrukuppudūr. Thus the Rāshtrakūṭa inscription at Arshinaguppi, whose ancient name was Kīṛuguppudūr, enables us to identify *Kīrukuppudūr* of the Kadamba plates with the modern Arshinaguppi, about 10 miles from Hangal. Pāntipura or Pāṅktipura-*vishaya* comprised roughly the modern Hangal taluk.

As many as 25 inscriptions were copied at the village Tīliwalli in the Hangal taluk. The records mention the names of a number of learned Brāhmaṇas indicating that Tīliwalli, which is called an *agrahāra*, must have been an important seat of learning.

A. Copper Plates : 1945-46.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY						
1	Collector of Vizagapatam	Eastern Chālukya .	Prithvi-Jayasinha-Vallabha I	18th year, Hēmana 8, day 15, lunar eclipse.	Sanskrit in early Telugu characters.	Issued from Kallūre- <i>vāsaka</i> . Records the gift of land forming the western portion of the village Ādivāsa in the Plakki- <i>vishaya</i> to Vinayakarma and Vishṇuśarma of the Maudgalya- <i>gōtra</i> .
2	Do.	Do.	Do.	Undated	Do.	Issued from Asanapura- <i>vāsaka</i> . Records the provision made for a residence at Kudivāta and a gift of 32 <i>vivartanas</i> of land at Kundūru to Svāmīyaśas and Viṣṇuṇyaśas of the Vatsa- <i>gōtra</i> .
3	Do.	Do.	Do.	Do.	Do.	Issued from Asanapura- <i>vāsaka</i> . Registers the same gift as in No. 2. Appears to be a later copy of grant No. 2 above.
4	Mr. G. Ramadas, Jeypore . . . .	....	....	Śaka 1504, Jyēsthā ba. 3, Pūrdhāvi, W e d n e s d a y (Irregular).	Telugu	Records the gift of Jayakōṭa and other villages. Mentions Krishnadeva Mahārāja.
5	Mr. M. S. Sarma, Guntur (Find-spot : Ponnutūru).	E. Ganga	Sāmantavarman	Year 64, Pausa 28, su. di. 13.	Sanskrit in Kalinga script.	Issued from Saumyaavana. Records the grant by the king of the village Pratishthāpura to Yajñaśarma and three more Brāhmaras of the Vatsa- <i>gōtra</i> .
6	Karanam, Gudimēlapādu, through the Sub-Collector, Ongole.	Gajapati	Pratāparudra	10th Aika, Makara ba. di. 30, Monday, Ardhodaya.	Do.	Registers the gift, by the king, of the villages of Vankāyapādu in Addanki- <i>daṇḍapāṭa</i> and Gundimaḍu in Ammanabrōlu- <i>daṇḍapāṭa</i> to Kākōḥ Timmā Paṇḍita.
7	Impressions received from the Superin- tendent, Government Museum, Madras.	....	Mukunda Bāhubalēndra, son of Bāhu- balēndra.	Śaka 1517, Man- matha, Pushya ba. 30, Monday, Ardho- daya. —A.D. 1506, January 10, Mon- day.	Telugu	Registers the gift, by the king, of the village Battēru in the Rāngōḥi-muthā in Kalinga- <i>daṇḍapāṭa</i> as an <i>agrakāra</i> to the Sri-Vaiṣṇava Brāhmaras Ammanaganti Venkatāchārya and others, in the presence of the god Śrīkūmaranātha.
8	District Judge, Tanjore (now in the Madras Museum).	Pāṇḍya	Sundara-Pāṇḍyadeva.	13th year, Rudhirōd- gāri, Kārttiḥai, su. 12, Mṛgaśīrsha.	Tamil	States that Tribhuvanachakravartti Mahipān gilded the central shrine and effected repairs to the subsidiary shrines, <i>gopuras</i> , etc., in the temple of Vaidyanāthasvāmīn and that he granted the village Marudattūr to the deities Vaidyanāthasvāmīn, goddess Tāyālnāyaki-Amman, Sattānāthasvāmīn and Arjunēśvara at Marudattūr.
9	Do. . . . .	....	....	Śaka 1244, Dundubhi, Vaiḡāśi 4.	Do.	States that Kāyārōgaṇa Pillai, the guard of the temple of Tirukkāyārōgaṇanāthasvāmīn at Tirunōgapaṭṭanam, was expelled on a charge of theft but later, on his innocence having been proved, was re-instated in his old post.
10	Do. . . . .	....	....	Śaka 1255, Śukla, Arpaśi 11.	Do.	Records the grant of <i>Kāyāṭachi</i> right over lands at Vallam to certain persons by the Kārukūta Vēḷḷar.
11	Do. . . . .	....	....	Śaka 1335, Viḷe[ya], Chittirai 15, Mon- day, Pūṣam, Pañ- chamī (Irregular).	Do.	Records the construction of the Tirunilakanṭha- <i>matha</i> in the North Street at Tiruchenchattāṅkuḍi.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
12	District Judge, Tanjore (now in the Madras Museum).	....	....	Śaka 1400, Vijaya, Arpaśi 10.	Tamil . . .	Records the grant of <i>Kāzuyāchi</i> rights over lands in Nagara-mangalam to four classes of Tantirimār by the Kārukātta-Vēlālar.
13	Do. . . . .	....	....	Śaka 14[2]8, Krśdhi, Vriśchika, śu. 10, Rōvati, Monday (Irregular).	Do.	Records a gift of land by the authorities of the temple of Vēdāraṇyanāthar to Periya Sōmāl Appar.
14	Do. . . . .	....	....	Śaka 14[34], Āṅgiras, Māśi 9.	Do.	Records assignment of land to some <i>Tantirimār</i> by the Kārukātta Vēlālar Vāṇḍarāyar.
15	Do.	Tanjore Mahratta	Ēkōji Mahārāja Sāhebu	Śaka 1515, Kali 4094, Raudri (wrong) Tai, Tuesday, śu. 13, Pūnar-pūṣam (Irregular).	Sanskrit in Grantha and Tamil.	States that Ēkōji-Mahārāja Sāhebu repaired the <i>maṇḍapa</i> , <i>gōpura</i> , <i>prākāra</i> , etc., of the temple of Vaidyanāthasvāmin, constructed of stone the shrine of the goddess Bālāmbikai Amman, performed <i>Kumbhābhishēka</i> and (that he) presented lands and gold for special festivals, worship, offerings, etc., in the temple.
16	Do.	Tanjore Nāyaka	Achchyuta Raghunātha Rāghava Nāyaka.	Vijaya-Śaka 1560, Bahudānya, Uttara-yana, Makara-Saṁkramaṇa.	Tamil . . .	States that the king granted the villages Nadiyam, Turaiyūr and Udaimaḍu in Pattukkōttai <i>śirmai</i> for feeding pilgrims, at the choultry of Śāluvanāyakkar-paṭṭaṇam, on their way to Sētu.
17	Do. . . . .	....	....	Śaka 1579, Kali 4758, Viḷuṇbi, Vaigāśi 20.	Do.	Records the sale of his half share of the village Śāluvampēttai by Namaśivāya-uḍaiyāṇ for 350 <i>Rājagōpāla-chakram</i> to Chidambarattuḍiyāṇ who owned the other half share.
18	Do. . . . .	....	....	Śaka 1591, Kali 4769, Saumya, Vaigāśi 17, śu. 8, Monday, Śravaṇa (Irregular).	Do.	Records the sale of the village Kārukudi in Tiruvaiyāru <i>śirmai</i> and <i>Rājagiri-māgāṇam</i> for 430 <i>Rājagōpāla-chakram</i> by Venkīṭapati Ayyar of the Bhāradvāja <i>gōtra</i> to Pāpanāsa-nambi Ayyar residing at Pāpanāsam, situated to the south of the river Kāvēri-Muḍikoṇḍāṇ, in Jayangōḍāśōla-vaḷa-nāḍu.
19	Do. . . . .	....	....	Kali 4790, Śaka 1611	Do.	Records the construction of a <i>maṭha</i> in the north street at Tiruvēlāmarudūr by the <i>Nandagōpālas</i> , <i>Bōyāḍas</i> , etc., and its right to collect a levy on important occasions from families residing between the Himalayas and Sētu.
20	Do. . . . .	....	....	Śaka 1616, Bhāva, Kuṇḍha, Sunday, śu. 3, Uttirattādi (Irregular).	Do.	Records an agreement made by the <i>Mahājēnas</i> of the (Tanjore) <i>rāya</i> to give, for the merit of Rājāsri Sahaji-Mahārāja, a specified quantity of grain from their <i>Kuḍivāram</i> income for meeting the expenses of <i>abhiśēka</i> , worship, offerings, etc., in the shrines at Tiruvārūr.
21	Do. . . . .	....	Hiranyagarbhayāji <i>alias</i> Irandakālam-edutta Raghunātha Sētopati-Kāṭṭadēvar, son of Hiranyagarbhayāji <i>alias</i> Raghunātha Sētopati-Kāṭṭadēvar.	Śaka 1619, Śvara, Kārttignī, śu. 7, Wednesday, Avittam (Irregular).	Do.	Records a royal gift of the village Maravapiyaval in Rāyangan-vaṭṭam belonging to Poṇ-Amarāvati-nādu, for worship, offerings, etc., in the temple of Śivakāma Nāyaki Chidambar-śivarasvāmin at Chidambaram and for the maintenance of a <i>maṭha</i> , a feeding house and a flower-garden (attached to it).

22	Do.					Saka 1627, Kali 4806, Pārthiva, Tai, śu. 13, Monday =A.D. 1706, January 14, Monday, f.d.t. -79.	Do.	Records the decision arrived at by the Pāñchālātār, comprising five castes, of Śeñji, Madura, Tanjore, Kumbakōṇam, etc., to collect per family a specified levy on important occasions, for the maintenance of a <i>maṭha</i> and other charities in the hamlet Oḷugamaṇḍalam, situated opposite the west <i>gōpura</i> of the temple Māṭṭāmaṇḍavara at Tayaṅgampādi.
23	Do.					Saka 1635, Kali 4814, Vijaya], Tai 26, Monday, Pūṣam (Irregular).	Do.	Records the construction of a <i>maṭha</i> in the south street at Puḷḷirukkam-Vēḷūr by the <i>Reddis</i> of the four <i>dēśas</i> with provision for its maintenance by a levy among them, while Ambalavanasvāmi Tambirāṇ was managing the affairs of the temple of Vaidyanāthasvāmin during the regime of Ekōji-Mahārāja.
24	Do.	Topḍaimān chiefs	Arupāchala Vanagāmudi Topḍaimān (son of Raghunātha Aṇḍait-Topḍaimān).			Saka 1638, Durmukhi, Chaitra ba, 14, Wednesday, Aśvati, solar eclipse =A.D. 1716, April 12, Wednesday : -14.	Do.	Records a gift, by the chief, of the village Enādi <i>alias</i> Arupāchalesamudram (with its hamlet) Neumēli situated on the way to Sētu, to the <i>śiḍvan-mahājanas</i> .
25	Do.					Saka 1646 (wrong for Saka 1639), Kali 4819, Hōvī-arubi, Tai (first), Tuesday, śu. 11, Tiruvōṇam (Irregular).	Do.	Records the construction of a <i>maṭha</i> to the south of Viṇaiyarutta-Eḷḷaiyār temple in the east street at Puḷḷirukkam-Vēḷūr by the Kūraikāttār community making provision for its maintenance and for a flower-garden attached to it.
26	Do.	Sēṭupati	Muttaviḷaya Raghunātha Sēṭupati Kāttadēvar, son of Hiranyagarbhayāji Raghunātha Sēṭupati.			Ś. a 1645, Krōdhi, Chitrāpurnamī.	Do.	Records a royal gift of the village Aṇṇavāśal to the temple of Tyāgarājasvāmi at Tiruvārūr.
27	Do.	Topḍaimān	Muttu Vanagāmudi Topḍaimān, son of Chidambaranātha Vanagāmudi Topḍaimān 'the chief of Aran-tāngi'.			Saka 1662, Raudri, Puraṭṭāśi 16, śu. 7, Friday, Rōhiṇi (Irregular).	Do.	Records a gift, by the chief, of the village Nāṭṭāni in Ālattūr-māṇḍam, to the temple mentioned above (No. 26).
28	Do.					Saka 1663, Durmatī	Marāṭhi in Mōḍi	Seems to record a <i>sarvamānya</i> gift to Achhe Saib Hukaratamiya by Mahammad Hajarat Phanagan Saib.
29	Do.					Saka 1666, Kali 4845, Raktākshi, Māsī 12.	Tamil	Records a sale of land in their village for 150 <i>poṇ</i> by the <i>maḥājanas</i> of Amṇāpēṭṭai to Jñānaprakāśa-ṭaṭṭar residing at Dārāsūram, for a flower-garden.
30	Do.	Sēṭupati	Arasūndalaiyitta Muddu Vaḍukkaṭṭariya-Uḍaiyārttēvar, son of Arasūndalaiyitta Vijaya Raghunātha Śaṭṭi-vaṇappariya-uḍaiyārttēvar.			Kali 4851, Śaka 1878 (wrong) for 1871, Pramōḍita, Chittirai 1, Friday, Chaturdāśī, Rōhiṇi =A.D. 1750, March 30, Friday : Chaturdāśī is a mistake for Chaturthī : -30 : -67.	Do.	Records a gift of the villages Anāḍavayal and Paravayal in Terpōḷināḍu in Pāṇḍi-dēśam, by the chief, to the temple of Tyāgarājasvāmin at Tiruvārūr. The document was written by rāyasam Śaṅkaranārāyaṇan.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY—<i>contd.</i>						
31	District Judge, Tanjore (now in the Madras Museum).	Tondaimān . .	Arunāchala Varāṅgāmudi Tondaimān, son of Aṇḍavarāya Varāṅgāmudi Tondaimān.	Saka 1681, Kali 4860, Purnamāḍi, Arpaṣi 14, Friday, Pañchami, Pūrā-jam =A.D. 1759, October 28, Friday, '30 : f.d.n. '43.	Tamil . .	Records the sale of the villages Pannaivayal and Pūvānam in Viraiavanāḍu for 2000 <i>madiraiichakkarampoṇ</i> by the chief to Antōnimuttu Tēvar, son of Rāyappa Tēvar of Kalanāḍānkōttai in Vaigai-nāḍu.
32	Do. . . . .	....	....	Saka 1709, Kali 4888, Plavaṅga, Chittirai 11, Friday, Kārttigai. =A. D. 1787, April 20, Friday ; '30.	Do. . . .	Records the assignment of certain incomes on lands from 30 villages for providing worship, offerings, etc., in the temple of Vaidyanāthasvāmin at Puḷḷirukku-vēḷūr, by the <i>nāṭi-amaikkūr</i> and others.
33	Do. . . . .	....	....	Saka 1743, Vishu, Tai 24.	Do. . . .	Records an agreement given by four persons, Murugappadēvar, Nārāyanadēvar, Subbadēvar, and Vairappadēvar, regarding the maintenance of a <i>maṭha</i> in the south street at Tiruvārūr and burning a ghee lamp in the central shrine of the temple.
34	Do. . . . .	....	Venkatapatidēva Mahārāja 'ruling at Ghanagiri'.	Saka 1731 (wrong for 1753), Kali 4832, Khara, Bhādrapada ba. 12, Bhānuvāra, Makhā =A. D. 1831, October 2, Sunday : '88 : f.d.n. '02.	Telugu . .	Records a gift of land by Prasanna Venkatāchala Reddi, son of Kurnāra Venkatāchala Reddi and grandson of Ballavōl Venkatāchala Reddi of the Chaturtha <i>gōtra</i> , for maintaining the Vighnēśvara temple built on the site where the donor's brother Muddu Venkatāchala Reddi of Settikulam had been cremated.
35	Do. . . . .	....	....	Yava, Tai 16	Tamil . .	Records a gift of land by Varāṅgāmudi Tondaimān and Periyatambi Kālīngarāyar Paṇḍarattār to two persons who came to see them on their visit to Sengapattānam and a similar gift and the enjoyment of certain privileges to two other persons on that occasion.
36	Do. . . . .	....	....	Kali 4968, Saka 1780, Akshaya, Āḍi 7.	Do. . . .	States that the weavers of Kadiramaṅgalam in Kumbakōnam taluk of Taṣṣjāvūr-nimai had new images cast for worship in the temples of Draupadi and of Dharmaputra in the village and that they agreed to a payment of one-eighth of a Rupee per year for their worship.
37	Do. . . . .	....	....	Vitāvāsu, Āḍi 8 .	Do. . . .	Records the mortgage of 12 <i>vēli</i> of land at Aganji for 100 <i>Varā-gaṇ</i> by Ariyanāyaka-Mudali of the village, to a Kaikkōla residing at Chintādrīpet.
38	Do. . . . .	....	....	Tārapa, Arpaṣi 21 .	Do. . . .	Records the assignment of the levy on merchandise to the shrine of Mōriamman at Vijayapuram, by the merchants of Tiruvārūr.

39	The District Judge, Tinnevely	Nāyakas of Madura	Muddu Virappa-Nāyaka, son of Kas-tūri Raṅgappa Nāyaka.	Saka 1539, Kollam 793, Pīngala, Uttar-āyapa, Māgha 18, ba. 13, Friday, Śra-vaṇa. =A. D. 1618, February 13, Friday -16; -19.	Telugu . . .	Registers a gift of land by the king to Iśānadēva Paṇḍāraśan-nidhi of the Tiruvāḍuturai <i>adhīnam</i> for worship and feeding in the Iśāna <i>maṭha</i> constructed by the donor at Tirunelvēli.
40	Do.	Do.	Maṅamma, queen of Chokkanātha Nāyaka, son of Muddu Virappa.	Saka 1616, Bhāva, Māgha <i>su.</i> 12, Thursday, Pushya = A.D. 1696, Jan. 17, Thursday : 01 : the nak. was Punar-pāsāṁ.	Do.	Registers the gift of the villages of Vēlāgurichohi and Pāpān-gulam with their hamlets clubbed together and renamed as Maṅamāmbāsamudram and divided into 122 shares among <i>Vidvan-mahājānas</i> of various <i>gōtras</i> .
41	Do. . . . .	....	....	Saka [1]6[8]1 Kollam 936, Makara, Tai 7, Friday (Irre-gular).	Tamil	Registers a deed given by Immaḍi Era Pāppu Nāyaka, the chief of Nāgalāpuram, assigning lands to his maternal uncle Tōṭṭā-Nāyaka for conducting worship daily to the family goddess Jagaddēvi at Koṇḍaṅgaṭṭi where the chief's paternal uncle Chinnu Nāyaka had constructed a palace.
42	Do. . . . .	....	....	Vishu, Kārttikai 28	Do.	Registers a gift of land for the maintenance of a <i>maṭha</i> to Vidvān Venkaṭāchārya.
43	Sri Tirukkuttālānāthasvāmi Dēvasthānam Courtallam, Tinnevely district.	....	....	Saka 1710, Kollam 944, Kilaka, Kār-ttikai 25.	Do.	Registers the grant of a <i>paṭṭayam</i> by Hazrat Vālā[ja] Sāhēbu Ismail Rāvuttar and others to the temple, assigning a small <i>makamai</i> coas on all the merchandise imported and exported at the markets of Tenkāṣi, Ayampēttai, Senkōttai, Kaḍai-nallūr, Śivarampēttai, etc., for conducting worship on festival days in the shrine of the goddess Kāntimati-Amman, evidently of Kuttālam.
44	Do.	Later Pāṇḍyas	Varaṅgarāma Pāṇḍya Kulaśēkhara-dēva. Dikshitar.	8th year of reign, Saka 1675 (wrong for 1676). Kollam 930, Bhava, Kār-ttikai 26, Sunday, Uttaram, Navami = A.D. 1754, Decem-ber 8, Sunday, -43; -14.	Do.	Records the provision made by the Pīlāimār of the Gaṅgākula and the Kārāla family for the services during worship in the evening in the temple of Kuttālānāthasvāmin.
45	Executive Officer, Svāmi Nelliappar, etc., Dēvasthānam, Tinnevely.	Nāyakas of Madura	Raṅgakiṣṇa Muddu Virappa Nāyaka	Saka 1622, Vikrama, Phālguna, <i>su.</i> di. 16, Wednesday, Uttara Phalguni =A. D. 1701, March 12, Wednesday, f.d.l. -43; f.d.n. -63.	Do.	Registers the gift, by the chief, of certain lands to Śankara Śāstri, son of Rāma Dikshitulu and grandson of Tyāgarāja Śāstri for expenses of conducting the <i>aradhāna</i> worship and feeding in the temple of Kāntimati-Amman at Tirunelvēli. Narasimhadēva Mahārāja was ruling at Ghanagiri at the time of the gift.
46	Do. . . . .	....	Jaga Virarāma Pāṇḍya Kaṭṭa Bommu Nāyaka of Pāñchālāṅkurichohi.	Saka 1692, Kollam 948, Nandana, Tai 27, Friday, Trayō-daśi, Punar-pāsāṁ =A. D. 1773, Feb-ruary 5, Friday; -50; -54. (The Saka year is a mistake for Saka 1695.)	Do.	Records the grant of a <i>paṭṭayam</i> to Śivajiāna Bhaṭṭar, son of Muttuliṅga Bhaṭṭar of the Bhāradvāja- <i>gōtra</i> , for conducting daily midday worship and offerings to Nelvēlināthar and Kāntimati-Amman.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY—<i>conold.</i>						
47	Executive Officer, Svāmi Nelliappar, etc., Devasthānam, Tinnevely.	....	....	Śaka 1804, Kollam 858, Dunnukhi (wrong for Dundubhi), Paṅguni 3, Śu. 10, Sunday, Rāvati (Irregular).	Tamil . . .	Registers the gift of land as <i>dharmadāna-vilāi-pramāṇam</i> by the <i>lalavamārs</i> (elders) of Vanjikuttam in Kuḍa-nādu, to Śukkaravarttiyār, the agent (in charge) of the <i>aramaḷarthakattalai</i> worship in the temple of Nēvēlināthaevāmin and Vaḷavammaṇ. The merit of the gift is assigned to Muttu-Virappa Nāyaka and Tiruvēḷḷaṇātha-ayyaṇ.
48	Do. . .	....	....	Śaka 1873, Kollam 927, Prajōtpatti, Avani 27, Wednesday, Chaturthi, Aśvati =A.D. 1761, August 28, Wednesday; f.d.t. 29; f.d.n. 27.	Do. . . .	Registers the assignment of a share in the incomes from the 12 trading centres attached to the Tirumelvēlipērayam by the officers in charge and by other <i>Maṇamaikkēras</i> for conducting worship to the deity Kuravānteru Subrahmanyaevāmi. The grant is stated to have been made for the merit of Lalukhān Śāheb during the administration of Kotāl Śakhu Daravatu Śāheb and issued in the time of Navāh Alam Khān Sulaimān Śāheb.
BOMBAY PRESIDENCY						
49	Dr. Faruqi of Shiggaon . . .	Early Chālukya .	Vijayāditya	Śaka 630, 11th year, Aśhādha Purnamāsi.	Sanskrit in early Chālukya characters.	Issued from the royal camp at Kisuvoḷa. Records the gift by the king of the village Guddigere to the <i>Jina-bhavana</i> at Purigere, erected by Kunkumadevi.
CENTRAL PROVINCES						
50	Commissioner, Chattisgarh Divn., Raipur (Findspot: Bilasgarh).	Kalachuris of Ratanpur.	Prithvidēva II	[Kalachuri] Samvat 896.	Sanskrit in Nāgarī characters.	Records the grant, by the king, of the village of Paṇḍaratalāi, situated in the Eṇḍi-maṇḍala on the occasion of a solar eclipse to Dāhuka known as Brahmādēva, son of Jimūta-vāhana and grandson of Hārūka of the <i>Vatsa-gotra</i> .
51	Pandit L. P. Pandeyn, Mahakosala Historical Society, Bilaspur.	Sāmavamśi kings of Dakṣiṇa Kōsala.	Mahāśivagupta, son of Harshadēva .	9th year, Kārttika Śu. 12.	Sanskrit in Central Indian box-headed characters.	Registers the gift, by the king, of the village of Vaṭapadrakā in the Kōśira-Nandapura- <i>viśaya</i> to Nārāyaṇaśaṅkādhyāya and other Brāhmaṇas.
52	Do. . . .	Kings of Śarabhapura.	Mahāsudēvarāja	7th year, Dvi-Bhādra 10.	Sanskrit in box-headed characters.	Damaged. Issued from Śarabhapura. Records the gift of a village.
53	Do. (Findspot: Kaurātāl) .	Do. . . .	Mahāsudēvarāja, son of Mahādurggarāja.	7th year, Mārgaśrīśa di. 10.	Do. . .	Issued from Śrīpura. Records the gift, by the king, of the village Su[ni]kā in the [Da]kari <i>bhoga</i> to Bhaṭṭa Purandara-svāmin. <i>Mahāsāmantā</i> Indrabalarāja acted as <i>dātaka</i> of the grant.
54	Secretary, Mahakantara Historical Research Society.	Kalachuri . .	Mahāśvara, lord of all Kōsala . . .	[Kalachuri] Samvat 821, Māgha vadi 8, Sunday.	Sanskrit in Nāgarī .	Issued from Ratnapura. Registers the gift, by the king, of the village of Asaṇṭhāgrāma to a Brāhmaṇa of the Kausika- <i>gotra</i> .
ORISSA						
55	Chief Minister, Patna State, Balangir .	....	Vināyakaśimha Māndhātā . . .	7th year of reign, Mithuna 10.	Oriya . . .	Records gift of arable land and building site at Dēchapaḍāro to Varaja Paik.
56	Mr. Rachamohan Gamaik through Collector, Cuttack (Findspot: Jurērpur).	Nandas of Orissa .	Dēvānandadēva . . . . .	....	Sanskrit in Nāgarī .	Issued from Jayapura. Records the gift by the king of a village in the Airāvata-maṇḍala to Dēvapāla Bhaṭṭa.



B. Stone Inscriptions : 1945-46.

09-1-1946

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
TANJORE DISTRICT		MADRAS PRESIDENCY				
TANJORE TALUK						
1	<i>Rājagiri</i> .—Pillar in the verandah of the Ayyanār temple.	..	....	..	Tamil . . .	Mentions the lake at Kundavainallūr.
2	Door-jamb (proper left) at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the obeisance of Ekaṇḍi-Vaṣuvayar, a servant of Krishnarāya.
3	Slab built into the wall at the entrance into the same temple.	Chōla . . .	....	..	Do. . . .	Fragmentary. Has a portion of the introduction of Rājendra-Chōla I, commencing with the words <i>Tirumonni vaṭara</i> , etc. Seems to record a gift of paddy.
4	Stones built into the basement of the same temple.	Do. . . .	Tribhuvanachakravartin dēva. Rājārāja.	17th year . .	Do. . . .	Records the construction and a gift of land to god Rājagam-bhīvaram-udaiyār set up by a resident of Kalākalachchēri. Perumbarrā-puliyūr in Rājakesari-chaturvēdimangalam, a <i>brahmadēya</i> in Nallūr-nāḍu, a subdivision of Nittavinōḍa-vaṭanāḍu.
MANNARGUDI TALUK						
5	<i>Chittamalli</i> .—Stone pillar lying near the tank close to the Śiva temple.	Do. . . .	Parakēsarivarma <i>alias</i> Uḍaiyār Śri-Adhirājēndradēva.	3rd year and 329th day, Rishabha āu. Tuesday, Rōhiṇī =A.D. 1071, May 3, Tuesday: <i>śukla</i> was āu. 1, '51 : '58.	Do. . . .	Begins with the introduction <i>Tingaḷarmalarndu</i> , etc. Records the rules for election to the several assemblies framed by the big assembly at Chuttamalli-chaturvēdimangalam, a <i>brahmadēya</i> in Puraṅgarambai-nāḍu, a subdivision of Arumolūdēva-vaṭanāḍu.
6	Slab built into the walls of the Śiva temple	Pāṇḍya . .	Jatāvarman Tribhuvanachakravartin Vira-Pāṇḍyadēva.	[5th] year, Tuḷṣā, āu. Chaturdāśī, Saturday =A.D. 1302, Oct. 6, Saturday: 1864.	Do. . . .	Fragmentary. Seems to record a gift of land (to the temple).
7	Several slabs at the same place . .	..	Tribhuvanachakravartin.....	14th year . .	Do. . . .	Do.
8	Stone at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the vow (<i>āṇai</i>) of the son of Kuravaiṭṭēri-Nārāyaṇa.
SOUTH ARCOT DISTRICT						
CHIDAMBARAM TALUK						
9	<i>Tiruchchinnapuram</i> .—Fragment of a slab built into the walls (inside) of the Agastyaśvara temple.	..	....	5th year (in words) .	Do. . . .	Records a gift of money by a Brāhmaṇa lady to the temple of Tiruchchōḍṛrupai-Uḍaiyār.
10	Another fragment in the same place	Chōla . . .	Kulōṭ[tu]ṅga-Chōḷadēva . . .	4th year (in words)	Do. . . .	Records provision made for the burning of lamps in the temple.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT— <i>contd.</i> CHIDAMBARAM TALUK— <i>contd.</i> Tiruchchinnapuram— <i>contd.</i>		MADRAS PRESIDENCY— <i>contd.</i>			
11	A third fragment in the same place		....	..	Tamil . . .	Records the provision made for a perpetual lamp in the temple out of the interest accrued on 30 <i>kāṣu</i> endowed by a Brāhmaṇa lady.
12	Two fragments, one inside and the other on the ceiling of the <i>Āṣṭabha-maṇḍapa</i> in front of the same temple.	Chōja . . .	[Vikrama-Chōjadēva] . . . . .	..	Do.	Begins with the <i>prastāvi</i> , <i>Pūmādu paṇara</i> , etc. Mentions the tank Madurāntakappōrēri and seems to refer to its repairs.
13	Two fragments built into the north wall of the same temple.	Do.	Rājārājadēva . . . . .	..	Do.	Seems to record a provision made for the burning of a perpetual lamp by a lady (name lost), who was a resident of Nayadhīramangalam.
14	A second fragment in the same place .	Do. . . . .	....	..	Do.	Fragmentary. Mentions the god [Tiruchchōrruṇai-Īvaram-udaiyār.
15	A third fragment in the same place .	Do.	Kulōttuṅga-Chōjadēva, who took Madura.....	9th year . . .	Do.	Records a provision made for the burning of some perpetual lamps in the temple of Tiruchchōrruṇai-Nāyiṇār by a resident of Korraṅguḍi.
16	Three fragments built into the west and south walls of the same temple.	Do.	Tribhuvanachakravartin	20th year (in words), Chittirai.	Do.	Records a grant of <i>uḷvari</i> under orders of the king to some private individuals.
17	Fragment built into the south wall of the same temple.	Do.	[Vikrama-Chōjadēva]	4th year and 190th day.	Do.	Begins with the introduction, <i>Pūmādu paṇara</i> , etc. Mentions Virudarājabhaya[ṅkara-vaḷanōḍu].
18	Another fragment in the same place .	..	....	..	Do.	Records a grant of land made for a perpetual lamp in the temple of Tiruchchōrruṇai-Udaiyār in Aḷagiyachō[a]-chaturvōḍimaṅgalam by a Brāhmaṇa resident of the village.
19	A third fragment in the same place .	[Chōja] . . . . .	....	13th year . . .	Do.	Seems to record an endowment to the temple.
20	Four fragments in the same place .	..	Tribhuvanachakravartin	8th year . . .	Do.	Seems to refer to a gift of land free of taxes to certain persons.
21	Same wall	Chōja	Parakēsarivarman <i>alias</i> Tribhuvanachakravartin [Kulōttuṅga]-Chōjadēva.	15th year . . .	Do.	Begins with the introduction, <i>Pugaḷmādu</i> , etc. Fragmentary.
22	Do.	Do.	Parakēsarivarman <i>alias</i> Tribhuvanachakravartin Kulōttuṅga-Chōjadēva.	..	Do.	Begins with the same introduction. Mentions the god Tiruchchōrruṇai-Udaiyār.
23	Do.	Do.	[Tribhuvanachakravartin] Kulōttuṅga-[Chōjadēva].	..	Do.	Begins with the introduction, <i>Tirumagaḷ</i> , etc. Seems to record an endowment to the temple by two brothers.
24	Do. . . . .	. . . . .	....	12th year... . Mon-day.	Do.	Seems to register a remission of taxes (on lands) in Nayadhīramangalam for the welfare (of the king).
25	Do. (near the image of Gaṇḍēa) .	Chōja	Vikrama-Chōjadēva	11th year . . .	Do.	Records a gift of money for a lamp in the temple by certain Brāhmaṇas belonging to the temple.

26	Do. (near the image of Dakṣiṇāmūrti)	Do.	Parakṣesarivarma	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , of Vikrama-Chōla. Seems to record an endowment by several persons to the temple.
27	Fragments built in the wall of the Dakṣiṇāmūrti shrine.	..	....	..	Do.	Records gift of money for a lamp by a resident of Paṇḍita-vatsalacheṇi.
28	Fragment on the east wall of the same temple.	Chōla	Vikrama-Chōladēva	..	Do.	Seems to record a gift of land.
29	Do.	Do.	Parakṣesarivarma	12th year	Do.	Damaged. Records an agreement made by the <i>sabha</i> which received 12 <i>kaṇaṇḍu</i> of gold from Vāṇavaṇ Mūvāṇḍavēḷāṇ of Nayadhiraṇḍāḷam, a <i>brahmadēya</i> in Piṇḍavūr-nāḍu to provide paddy for the maintenance of the boats and the personnel engaged in the dredging of the tank, Parāntakap-pōrōri.
30	Tier stones, same wall	Do.	Tribhuvanachakravartin ga-Chōladēva.	Kulōttuṅ- 3rd year (in words)	Do.	Records a gift of money by a Brāhmaṇa lady for burning a lamp in the temple.
31	East wall of the shrine of the goddess in the same temple.	Do.	Rājendra-Chōladēva	5th year	Do.	Records a gift (of money) for a lamp in the temple by a lady.
32	Do.	..	....	..	Do.	Records a gift of land after purchase by a certain Janakārāṇ for burning lamps in the temple and feeding 5 Brāhmaṇas.
33	Do.	Chōla	Uḍaiyār Kulōttuṅga-Chōladēva	..	Do.	Records an agreement given by the Śivabrāhmaṇas of the temple for an endowment of money entrusted to their charge.
34	Two fragments on the north wall of the same (goddess) shrine.	Do.	....	4th year and 130th day.	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records a gift of money for a lamp in the temple.
35	West wall of the same shrine	Do.	....-Chōladēva	6th year	Do.	Records an endowment of money (to the temple) by a Brāhmaṇa lady.
36	Two fragments built into the flooring of the Agastyāśvara temple.	Do.	Tribhuvanachakravartin Chōladēva.	Vikrama- 16th year	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Mentions the god Tiruchchōrruṇai-tāvaramuḍaiya-Mahādēva.
37	On three other fragments, same place	Do.	Do.	15th year	Do.	Mentions Aḷagiyachōla-chaturvēdimāṇḍāḷam.
38	Three fragments built into the walls of the same temple.	Do.	Parakṣesarivarma <i>alias</i> Tribhuva- chakravartin.	..	Do.	Begins with the introduction, <i>Pūmēvi vaḷara</i> , etc. Seems to register a gift of land.
39	Two other fragments in the same temple	Do.	....	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records a gift of money for burning two lamps in the temple during early morning service.
40	Four fragments in the same place	Do.	....	..	Do.	Begins with the introduction, <i>Puḡaḷmāḍu viḷaṅga</i> , etc. Records a gift of land for burning a lamp in the temple.
41	Two other fragments in the same place	Do.	Parakṣesarivarma	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records an endowment for a lamp by the headman of Maṇalūr.
42	Two other fragments in the same place	Do.	....	5th year	Do.	Seems to record a gift of land for a lamp by certain persons.
43	Two other fragments in the same place	Do.	Tribhuvanachakravartin took) Madura .....	..	Do.	Records a gift of money for a lamp.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT— <i>concl.</i> CHIDAMBARAM TALUK— <i>concl.</i> <i>Truchchinnapuram</i> — <i>concl.</i>		MADRAS PRESIDENCY— <i>contd.</i>			
44	Three fragments built into the wal. of the outhouses in the compound of the same temple.	..	....	..	Tamil . . .	Seems to refer to the death (of a person) and to the gift of land to the temple.
45	Another fragment in the same place	Chōla . . .	Tribhuvanaviradēva, 'who took the crowned head of the Pāṇḍya'.	3[*] year . . .	Do. . . .	Mentions a Brāhmaṇa lady, probably as donor.
46	<i>Māṇiya-Āḍūr</i> .—North wall of the Sundarēśvara temple.	Do. . . .	....	..	Do. . . .	Begins with the introduction, <i>Pāmālai mīḍaiṇḍu</i> , etc., of Vikrama Chōla. Incomplete.
47	North and west walls of the same temple	Do. . . .	Tribhuvanachakravartin Rājēndra-Chōlādēva.	..	Do. . . .	Fragmentary. Records a gift of money for burning a lamp from evening to midnight in the temple.
48	North, west and south walls of the same temple.	..	...	..	Do. . . .	Records the provision made by the <i>Sabhā</i> of Āḍūr-kaḷaṇi, a hamlet of Viranārāyaṇa-chaturvēdimāṅgalam, for providing offerings to god Brahmīśvaram-uḍaiyār for the welfare of its members.
49	West and south walls of the same temple	Chōla . . .	Parakēsarivarman <i>alias</i> Tribhuvana-chakravartin Vikrama-Chōlādēva.	11th year . . .	Do. . . .	Records a gift of land to the temple by Irīḍijiyūr Śrī-Rāman Vellaipanni-bhaṭṭaṇ of Bhuvanachūlāmanichehēri, a hamlet of Viranārāyaṇa-chaturvēdimāṅgalam, in Virudarājabhayanakara-vaḷanāḍu. The gift land is said to have been obtained by the donor in the 25th year of the reign of Kulōttuṅga-Chōlādēva.
50	South wall of the same temple . . .	Do. . . .	Rājakēsarivarman <i>alias</i> Tribhuvana-chakravartin Kulōttuṅga-Chōlādēva.	50th year (in words and figures), Karakāṭaka, śu. 4, Hasta, Monday. Probably A. D. 1119, July 14, Monday: <i>tithi</i> śu. 4 ended the previous day at 70: f.d.n. 12.	Do. . . .	Begins with the introduction <i>Pugaḷmādu</i> , etc. Records a gift of land as <i>dēvadāna</i> for offerings, etc., to god Brahmīśvaram-uḍaiya-Nāyinār at Āḍūr in Kidāramkondaśōla-pēriḷamaināḍu, by Irīḍijiyūr Vellaipanni-Dāmōdara-bhaṭṭaṇ.
51	Do.	Do. . . .	Do. . . .	..	Do. . . .	Begins with the introduction <i>Pāmēvi vaḷara</i> , etc. Portions of the inscription lost. Seems to record an endowment to the same temple by the person mentioned in No. 50 above.
52	Do.	Do. . . .	Vikrama-Chōlādēva . . .	3rd year in (words) .	Do. . . .	Fragmentary. Records an endowment for burning a lamp in the temple by a Brāhmaṇa lady.
53	<i>Āḍūr</i> .—Slab lying near the well close to the temple of Vināyaka.	..	....	Āṅgiras, Āvaṇi, 17 .	Do. . . .	Incomplete. Mentions Maruṅḡḍai Kalitittaperumāṇ of Āḍūr.
54	<i>Kaliyāṇṭalai</i> .—Stones built into the walls of the Śiva temple.	Pāṇḍya . . .	Māravarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍyādēva.	5th year . . .	Do. . . .	Incomplete and stones lost in the middle. Seems to record a sale of land to the temple.

55	Do.	..	....	..	Do.	Fragmentary. Seems to record a remission of taxes.	
56	<i>Madurāntakanallūr</i> .—Slab built into the compound wall of the <i>nandavanam</i> near the Śiva temple.	..	....	Chittirai	Do.	Modern. Mentions <i>Madurāntakanallūr</i> . Two other fragments built into the steps of the Perumāḷ temple contain imprecatory portions of an inscription.	
57	<i>Vīrcanattam</i> .—Lintel of the <i>garbhagriha</i> of the Perumāḷ temple.	..	....	Sārvari, Ādi	Do.	Fragmentary and built in.	
NORTH ARCOT DISTRICT.							
WALAJAPET TALUK.							
58	<i>Karivēdu</i> .—East wall of the <i>mahāmaṇḍapa</i> in the Hariprasādeśvara temple.	..		Tribhuvanachakravartin Vīra Gaṇḍagopāla.	4th year, Karkataka, Śu. 10, Saturday, Rōhinī= A. D. 1296, July 9, Saturday: <i>śūti</i> was ba. 11 which ended at '72 [See <i>Ep. Rep.</i> for 1933, para. 52].	Do.	Records a gift of an areca garden to the temple of Arikkaruṣivaram-udaiya-Nāyaṇār at <i>Karivēdu alias Kulōttuṅgaśōlanallūr</i> in <i>Karivēdu-nādu</i> , a subdivision of <i>Dāmar-kōṭṭam</i> in <i>Jayaṅgaṇḍaśōla-maṇḍalam</i> , by a <i>devaṇḍiyār</i> residing in the street called <i>Kākkunāyaka-perunteruva</i> (belonging to) the temple of <i>Tiruvēgambamuḍaiya-Nāyaṇār</i> at <i>Kāñchimānagar</i> .
59	West wall of the same <i>maṇḍapa</i>	..	....		Āngirase, Mārgaṣi 2	Do.	States that Tryambakadēvi-Āiyār, the daughter of Vijayarāya-Mahārāya, constructed a <i>maṇḍapa</i> on the northern side of the Dāmal-channel at <i>Karivēdu</i> , for the god 'Arikku-aruṣiṣuramuḍaiya-Nāyaṇār' to halt on the day of <i>Tai-pūṣam</i> and that she provided for worship and offerings to the deity on this day and for repairs to the <i>maṇḍapa</i> by a gift of money and lands. Mentions the community called <i>Gaḍikūrattu-Mudaliyār</i> .
60	South wall of the same <i>maṇḍapa</i>	..		Tribhuvanachakravartin Vīra Gaṇḍagopāla.	3rd year	Do.	Records a grant of one <i>vēli</i> of land in <i>Karivēdu</i> as <i>maḍappuram</i> to <i>Mudaliyār Śrī Nandikēśuraśiva</i> of <i>Aṁtavancheḍyār-maṭha</i> at <i>Kāñchipuram</i> .
61	Same wall	Vijayanagara		Ariyaṇa-Uḍaiyar	Prajāpati, Makara, Śu. 1, Thursday; <i>Tiruvōṇam</i> = A. D. 1392, Jan. 25, Thursday: '85. Nak. <i>Tiruvōṇam</i> had ended at '38 the previous day and <i>Dhanishṭa</i> commenced thereafter ending at '44 the next day.	Do.	States that <i>Korramān Idanikkippillai Ālavandanāyaṇ Kurukularayaṇ</i> of <i>Karivēdu</i> constructed at <i>Karivēdu alias Kulōttuṅgaśōlanallūr</i> , a <i>maṇḍapa</i> to <i>Nambisvaramuḍaiya-Nāyaṇār</i> , that he constructed shrines and consecrated therein (the images of) <i>Ilaiya Nāyaṇār</i> and the goddess and that he endowed lands (for worship and offerings) to these deities.
62	Do.	..		Tribhuvanachakravartin Gaṇḍagopāla.	Vijaya 4th year	Do.	Records a gift of a twilight lamp each, to the temple of <i>Arikkaruṣiṣuramuḍaiya-Nāyaṇār</i> , by <i>Korramān Nambi Dhiraṇ</i> and his son.
63	Pillar in the <i>mahāmaṇḍapa</i> of the Gaṇēdravarada-Perumāḷ temple.	..	....		..	Do.	Fragmentary. In characters of about the 10th century A.D. Seems to refer to a grant of land and mentions <i>Tōṭṭavāriya-perumakkaḷ</i> , <i>Kaṇaiyāriya-perumakkaḷ</i> and <i>Somvāṣara-vāriya-perumakkaḷ</i> .
64	Stones built into the north and west walls of the central shrine of the same temple.	Chōḷa		Rājakēsarivarman	42nd year in words	Do.	Damaged and stones lost in the middle. Begins with the introduction, <i>Pugaḷāṇḍa-puṇari</i> , etc., of <i>Kulōttuṅga-Chōḷa</i> I. Records a sale of land to the temple of [Vish]ṇugrihattu-Mādeva at <i>Karivēdu alias Kulōttuṅgaśōlanallūr</i> .

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
NORTH ARCOT DISTRICT— <i>concl.</i>						
VELLORE TALUK.						
65	<i>Karajikkudi</i> .—Stone near the channel in the village.	..	....	..	Tamil . . .	Records an order of Adigaimān to the <i>śruray</i> of Dharmakurukkal in Āndai-nādu communicating remission of taxes, from the 13+1st year, on the land granted as <i>tiruvaiḍaiyaḥḥam</i> to the temple of Tiruvēṅgaḍamuḍaiyār in their village.
TIRUVANNAMALAI TALUK.						
66	<i>Tiruvannāmalai</i> .—West side of <i>Kiṭi-gōpura</i> (proper right) in the Arupāchalēśvara temple.	Chōla . .	Tribhuvanaśakravartin Rājārāja- dēva.	13th year . .	Do. . . .	Records gift of 32 cows and a bull for a perpetual lamp in the temple of Tiruvannāmalai-Uḍaiya-Nāyanār by Uḍaiyān Muḍiyan <i>alias</i> Nittavinōda-Magadarāyan.
67	East wall (inside) of 3rd <i>prākāra</i> near <i>Kiṭi-gōpura</i> .	Pāṇḍya . .	Kōṇēriṇmaikondān Tribhuvanaśakra- vartin Kulāśēkharadēva.	14th year [Makara], ba. 11, Friday; Māla =A. D. 1281, Jan. 17, Friday; f.d.t. '14 : f.d.n. '71.	Do. . . .	Records sale of land in Śālaipūṇḍi by two Commanders (<i>paḍai- talaivan</i>) of the <i>Vēḷḷa</i> caste to Arunagiriṇporuṇai <i>alias</i> Yādavarāyan, grandson of a <i>dēvarāḍiyār</i> at Tiruvannāmalai.
68	South wall of the Ekāmreśvara shrine in the 3rd <i>prākāra</i> of the same temple.	Pallava . .	Sakalabhuvanaśakravartigaḷ Kōp- peruṇjiṅgaḍēva.	14th year . .	Do. . . .	Registers a remission of taxes on the village Kiṭaiḥchirupākkam in Āḍaiyūr-nādu granted as <i>dēvadāṇa-maḍaiṇṇipūṇṇam</i> by Kūḍal Alagiyaśiyan Kāḍavarāyan Avaniāḷappirandān <i>alias</i> Kōpperuṇjiṅgaḍēva to the deity Pal.....muḍaiya-Nāyanār set up by his senior queen Alagiyaṇallavar-Nāchehiyār in the temple of Tiruvannāmalai-Uḍaiya-Nāyanār.
69	South and east walls of Jambukēśvara shrine on the eastern side of the same <i>prākāra</i> .	Chōla . .	Tribhuvanaśakravartin Rājādhi- rājaḍēva.	4th year . .	Do. . . .	Registers a gift of cows for a perpetual lamp in the temple by a resident of Varagūr in Vēḷḷipāḍi-nādu.
70	East wall of the fourth <i>prākāra</i> of the same temple.	..	....	..	Do. . . .	Records the several benefactions made to the temple and the village by Penṇōḍriyan, son of Tiruvannāmalai Mānikkam one of the 24 <i>dēvarāḍiyār</i> having <i>kāni</i> right at Tiruvannāmalai. The benefactions include several utensils to the temple, cows for a perpetual lamp, provision for offerings to god on the 5th day (of the annual festival) and digging of wells.
71	Same wall	Vijayanagara .	Achyutadēva-Mahārāja .	Śaka 1460, Viḷambi, Mīṇa, śu. 13, Mon- day, Uttirām. Probably A. D. 1539, March 3, Monday : <i>kāni</i> was śu. '14 which was current till '73 : '96.	Do. . . .	Records the sale of the village Śālainallūr in Paṇḍala-nādu with certain stipulations for payment in money and kind to the temple, every year, by the <i>tanaitār</i> of the temple to Śōṭṭiyappa-Nāyaka Ellappa-Nāyaka Tiruvēṅgaḍādri-Nāyaka of Vijayanagarām.

72	Do.	Do.	Do.	Saka 1460, Vikāri, Simha, śu. 2, Friday, Uttirām = A. D. 1539, Aug. 15, Friday : 78 : 90.	Do.	Connected with the above transaction and refers to the deed given to the purchaser in this connection.
73	Do.	Chōja	Tribhuvanachakravartin Kulōttunga-Chōja[deva].	1[9]th year	Do.	Records a political compact entered into by Malayamān Alagiyanāyan Akarasūra <i>alias</i> Rājagambhiraśa-chādiya-rāyan with Kūttāḍundēva [pri]tūvigaṅgar and Malayā [mā]n Viṇaiy-veṇṇā <i>alias</i> Karikālaśōla-vāḍaiyūr-nāḍā[ivār].
74	West wall of the same <i>prākāra</i>	Vijayanagara	Viruppana-Uḍaiyār, son of Hariyappa-Uḍaiyār.	Saka 1310, Vibhava, Makara, śu. 3, Friday, Śadaiyam = A. D. 1389, Jan. 1, Friday : 31 : 95.	Do.	States that the village Asugai <i>alias</i> Bhuvanēkavira-chaṭurvēdimangalam <i>alias</i> Kamparāya-chaṭurvēdimangalam which was given as <i>śraddha-vṛtti</i> by the king's elder brother Jamanna Uḍaiyār in the name of Kampana-Uḍaiyār, for reciting the <i>Vēda</i> during the <i>Rājavibhāṭaṇ-sandi</i> (in the temple), was included in the registers as <i>agarappappa</i> paying the tax, <i>rakehābhāḡan</i> and that the king released it now from this category and assigned it among five persons, one of whom had to continue the recitation of the <i>Vēda</i> daily during the aforesaid <i>Rājavibhāṭaṇ-sandi</i> [s.n. A. R. No. 572 of 1902].
75	South wall of the same <i>prākāra</i> . . . . .	..	....	Dundubhi, Āvaṇi, 5	Do.	Mentions three tenants of the temple paying levy to the temple.
76	Same wall . . . . .	..	....	Śukla, Vaigāḍi, 16 .	Do.	Records the appointment of one Ellappillai as the <i>tiruvilakku-kūḍi</i> of the temple with the stipulation to measure out <i>ghee</i> worth 1 <i>panam</i> annually (to the temple for this right).
77	Do.	Pāṇḍya	Tribhuvanachakravartin Kōṇēriṇ-maikōṇḍāṇ Kulāśekharadēva.	5th year (in words) Āḍi, 20.	Do.	Records royal gift of the village Dēviyār-śandal on the north bank (of the Pennai) in Magadai-maṇḍalam for worship, service, etc., to Tirunilai-āḷagiya Vayirava-Nāyaṇār in the temple of Sembiyanmāḍēviśvaram-Uḍaiyār at the southern entrance (of the temple at) Tiruvannāmalai.
78	Do.	Do.	Tribhuvanachakravartin Kōṇēriṇ-maikōṇḍāṇ Vikrama-Pāṇḍyaḍēva.	2nd year, (in words) Vaigāḍi, 10.	Do.	Records the royal confirmation of the previous gift of half the village Nelvāy for worship, service, etc., in the shrine of Vayirava-Nāyaṇār mentioned above.
79	Do.	Chōja	Tribhuvanachakravartin Kulōttunga-Chōjaḍēva.	3rd year (in words)	Do.	Stone containing beginning of lines lost. Records a gift of land at Chaṭurvēdimangalam in Puliyūr-nāḍu, for providing offerings to [Kahē]trapaḷa-Pillaiyār in the temple of Sembiyanmāḍēviśvaram-uḍaiyār.
80	South wall of Vidyāharasvara shrine in the eastern side of the same <i>prākāra</i>.	..	....	..	Tamil (verse)	States that Śivanēśan, Lōkanāthan, Āṇḍakāṭṭaṇ and Ambalattāḍi saw to the construction of the <i>gōpura</i> for (the god) Aruṇēśar.
81	South wall of the fifth <i>prākāra</i> of the same temple.	..	....	Prabhava, Āḍi 16 .	Tamil	States that <i>adhikāram</i> Tāṭṭirāḍḍiyār constructed the <i>rām-part wall (maḍi)</i> which had fallen down to the bottom in an earthquake.
CHITTOOR DISTRICT.						
CHANDRAGIRI TALUK.						
82	<i>Tirupati</i> .—Two stray stones near Narsimha-tirtham.	..	....	..	Kannada and Tamil	Seems to mention the consecration of some image. The Tamil fragment mentions the name Timmayyaṇ.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
CHITTOOR DISTRICT— <i>contd.</i>						
KALAHASTI DIVISION.						
83	<i>Kālahasti</i> .—East and north walls of the Nilakapthēśvara temple to the south of Kālahastīśvara temple.	Chōla . . .	Tribhuvanaśakravartin dēva. Rājārāja.	7th year . . .	Tamil . . .	Records gift of the village Kuriyaṇēri by Śaṅkulaśāṅki. Tāṇiniruvēṇra Vira-Nāraṅgaḍēvaṇ <i>alias</i> Yāda-varāya for worship, offerings and repairs (in the temple) of Nilagiriśvaramuḍaiya-Nāyaṇār at the foot of the hill to the south of the temple of Nāyaṇār Tirukkāḷatti-uḍaiya-Nāyaṇār.
84	Pedestal of a bronze standing image kept along with the <i>Nāyanmāre</i> in the Kālahastīśvara temple.	..	....	..	Do. . . .	The image measures about 2 feet in height above the pedestal which is about 3 inches high. The image holds a <i>yā</i> in the left hand and a bow in the right. Reads 'Eyaḷpāṇar'. In characters of about the 14th century A. D.
85	Pedestal of another standing image in the same place.	..	....	..	Do. . . .	The image measures about the same height as the above. Reads 'Isaijāṇi'. The lady is represented in a worshipping posture.
86	Pedestal of a third image in the same place.	..	....	..	Do. . . .	Do. Reads 'Ṣengatāḷar'. The image is represented in a worshipping posture.
87	Huge stone near the tank on the path of the <i>giri-pradakṣiṇā</i>.	..	....	Āṅgiraśa, Vaiḷṭṭi, 30	Do. . . .	Confers benediction on those who remove (even a) handful of sand to the bank from the tank which was constructed by the adherents (<i>Śāṇḍar</i>) of Arubattumṭar for the benefit of <i>māhēśvara</i> .
CHINGLEPUT DISTRICT.						
CHINGLEPUT TALUK.						
88	<i>Kāndaḷar</i> .—Boulder in the pre-historic site.	Vijayanagara . .	[Achyuta]dēva-Mahārāja . . .	..	Do. . . .	Damaged. States that the village, Kāndaḷar, was given by the son of Valittunaiṇāthar, a priest of Kāñchipuram to Poṅmalai-[I]ṣvaram-uḍaiyār, as the gift of the king. Of two other stones nearby, one bears the imprecatory portion of an inscription and the other with a trident mark, refers to some act done by a person (name indistinct).
89	Two other boulders in the same place .	..	....	..	Do. . . .	Records imprecation on those who disturb the (proprietary right of the village) Kāndaḷar belonging to (the temple of) Poṅṇappār at Pulippākkam.
SEPERUMBUDUR TALUK.						
90	<i>Śōraṅjēri</i> .—Stone set up near the Sundarēśvara temple.	Vijayanagara . .	Immaḍi Narasiṅgayadēva-Mahārāja	Śaka 1422, Raudri, Karkataka, ba. 11, Thruvādirai, Friday (Irregular).	Do. . . .	Records gift of the village Śōridāṅjēri, in his <i>śrmat</i> for the merit of the king, by Vāśal Mallappa-Nāyaka Narasa-Nāyaka, to the temple of Nāyaṇār Thiruvāṇṭittē-Nāyaṇār at Ulag-uṇyakkondaḷapuram <i>alias</i> Pūvirundavalli in Māṅḡḍu-nāḍu, a subdivision of Jayangondaḷa-maṇḍalam, for worship and offerings and for conducting the car festival.

91	Anaikāttuchehēri, hamlet of Sōrañjēri.— Stone set up in the village.	..	....	Kālayukti, Tal, 16	Do. . . .	Records a gift of land as <i>maḍaiṇiṭṭāgam</i> to (the temple of) Tiruvagattisvaram-uḍaiyār, by Varuṇā-ṣeṭṭiyār of Sēndalai.
	NELLORE DISTRICT.					
	VENKATAGIRI DIVISION.					
92	Narasānāyakanipalle, hamlet of Dak- kili.—Stone near tank bund.	..	....	..	Telugu . . .	Damaged. Seems to record gift of lands to Brāhmaṇas.
93	Vembulūru.—Stone in a field to the east of the village.	..	....	Virōdhikrit, Mār- gāśira, ba. 5.	Do. . . .	Damaged. Seems to state that Konda Nārasimharāju effected some repairs to the tank called Siddhirāju-cheruvu, with the consent of <i>Mahāmaṇḍalēśvara</i> Kōṭipi [Raṅga]-rājayya.
94	Inugunṭa.—Stone in the village . . .	Vijayanagara . .	Venkaṭapatirāyadēva-M a h ā r ā y a 'ruling from Penukonḍa'.	Śaka 1524, Śubha- krit, Jyēshtha, śu. 14.	Do. . . .	Records gift of lands by Gobbūri Jaggarājayya to the tank at Inugunṭa for its maintenance.
	GUDUR TALUK.					
95	Vendōḍu.—Stone set up in the compound of the Vendōḍu-Amma temple.	..	....	lēvara, Mār- gāśira, ba 13.	Do. . . .	Records gift of land and certain incomes to the shrines of Vendō-ṭamma and another, by Ūbūlu Redḍi, son of Konḍāpuram Vāba Redḍi, who was the agent of Nāga Redḍi.
96	Stone set up in the Nāgēśvarasvāmin temple.	..	....	..	Tamil . . .	Highly damaged. Seems to confer tenancy right on certain persons.
97	Stone in front of the same temple . .	Chōla . . .	Tribhuvanachakravartin Chōladēva.	Kulōttunga [3]rd year, Kumbha,	Do. . . .	Damaged and incomplete. Seems to register a gift of land to Malūkārjunadēva by Madhurāntaka-Pottappichchōjar Tirukkāḷattidēva.
	RAMNAD DISTRICT.					
	TIRUPATTUR TALUK.					
98	Śākkōṭṭai.—South wall of the <i>maṇḍapa</i> (right of entrance) in the Śiva temple.	Pāṇḍya . . .	Vira-Pāṇḍyadēva	36th year, Kārttigai, 25.	Do. . . .	Records the gift of the village Virūpanārāyananallūr by Āvudaiya-nāyanār Mālvuchchak[ravartti] for providing worship, offerings, lamps, etc., during the service instituted after the name of Periya-mudaliyār by the donor in the temple of Virasēkharēśvaramuḍaiya-Nāyanār at Śāykkalūr.
99	Same wall	Do. . . .	Kulaśēkharadēva	7th year . . .	Do. . . .	Records a sale of land to the temple of Virasēkharēśvaram-uḍaiya-Mahādēva, as <i>irumaḍaiippalippuṇam</i> , by Kari-uyya-vandāṇ Kaṇḍaṇ <i>alias</i> Gāṅgayāṇ.
100	Do.	Do. . . .	Do.	4th year (in words) .	Do. . . .	Records an order of Kalvāyil-Nāḍālvān specifying the culti- vator's share (<i>kāriṇṭṭilamai</i>) at one-fifth of the produce from his <i>kāṇippaṇṇu</i> at Śāykkalūr with regard to the temples of Kalvāyil-Nāyanār, Virasēkharamuḍaiya-Nāyanār, and Vālai Dēśanāyaka-Pillaiyār.
101	Do.	Do. . . .	Tribhuvanachakravartin dēva.	Kulaśēkhara- 13 + 1st year (in words).	Do. . . .	Engraved in continuation of the previous inscription. Records a grant of 5 <i>mā</i> of land by Kaṇḍaṇ Tirukkāḷippalai-uḍaiyār <i>alias</i> Kulōttungaśōla Adalaiyūr-Nāḍālvān for offerings and other expenses during the early morning service (in the temple of) Virasēkharamuḍaiya-Mahādēva at Śāykkalūr in Perumpūnāḍu.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
RAMNAD DISTRICT— <i>contd.</i>						
TIRUPPATTUR TALUK— <i>contd.</i>						
102	Sākṣhottai. —South wall of the <i>maṇḍapa</i> (right of entrance) in the Śiva temple.	Pāṇḍya . . .	Māra-varman <i>alias</i> Tribhuvanachakravartin Vira-Pāṇḍyadeva.	14th year, Mārgaśīrṣa 1	Tamil . . .	Records a gift of 8 <i>ma</i> of land in Talaiyāmaṅḍalam by Dhanuṇ Kampuṇ <i>alias</i> Dammurayan, the chief (<i>araka</i>) of Seḍamangalam in Mōpāmbāra-nāḍu, for offerings, etc., during the service, <i>Tappilāraṇḍayag-sāḍai</i> , instituted by him in the temple and also for providing offerings to the deity Vīkrama Vijaya-pillaiyār set up in the temple by Alankāra-Bhattachar.
103	Do.	Do.	Kulaśēkhara-deva	8th year	Do.	Records a grant of land by Uyyavandūṇ Periyannūyan <i>alias</i> Gūṅḡaiyan for cleaning and smearing with cow-dung (<i>tiṇṇa-alaṅga</i> , <i>tiṇṇaḷḷaṅga</i>) (the premises of the temple of) Vīra-sekharisvaran-ūḷaiyār.
104	Do.	Do.	Do.	7th „	Do.	Records a gift of land at Vēṅḡaiyaśāl in Pūlaiyūr-nāḍu, to the temple of Kalvāyal Mahadeva by Tiruḷḷaṇḍipūḍi-ūḷaiyār <i>alias</i> Adalaiyūr-Nāḍāyān.
105	Do.	Do.	Māra-varman <i>alias</i> Tribhuvanachakravartin Kulaśēkhara-deva.	37th year	Do.	Records a grant of land as <i>iṇṇiyūḷi-kāraṇnai</i> by the assembly (<i>ūvarar</i>) of Viramaṅḍalam in Naḍuvir-kūru, a subdivision of Milak-kūṇṇam for providing offerings, etc., to the deity Vīkrama-Vijaya-pillaiyār set up in the temple of Kalvāyal Nāyanār by Alankāra-Bhattachar.
106	Do.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadeva.	14+1st year	Do.	Records a grant of land free of taxes, as <i>dēvadāna</i> by Ūḍaiyan Periyannūyan <i>alias</i> Gūṅḡaiyan for special festival in the temple of Vīra-sekharisvaran-ūḷaiyār on the day of his natal star, Aśl-Uttirun.
107	Do.	Do.	Māra-varman <i>alias</i> Tribhuvanachakravartin Kulaśēkhara-deva, 'who was pleased to take all countries'.	7th „	Do.	Records a sale of land to the temple by the assembly (<i>ūvarar</i>) of Āmporkuḷi.
TINNEVELLY DISTRICT.						
TINNEVELLY TALUK.						
108	Kūṇṇāttam. —South wall of the Pāṇḍi-śvara temple.	Do.	Do.	23rd year, Chittirai	Do.	Records a gift of land for worship, offerings, etc., in the temple of Śomeśvaranūḷaiya-Nāyanār in the village by the <i>ar</i> of Marudūmāmbi-kūṇḍuchi.
TRAVANCORE STATE.						
CAPE COMORIN.						
109	Three sides of the <i>bali-pīṭha</i> at the temple of Kanyikumārī.	..	....	..	Do.	States that Appuna-Nāyaka, the <i>daḍaiy</i> of Viṭṭalaśvara-Mahārāja, came to Kanyākumārī and installed a <i>yaga-stambha</i> .

110	Base of the <i>dhvajastambha</i> in the same temple.	....	....	....	Sanskrit in Grantha	Damaged. Gives the genealogy of the Tuluva dynasty of Vijayanagara.
CUDDAPAH DISTRICT.						
PULIVENDLA TALUK.						
111	Agadūru.—Slab set up in front of the Chennakēśava temple.	Vijayanagara .	Sadāśivārāya-Mahārāya .	Śaka 1486, Kṛdhi, Kārttika, śu. 12.	Telugu .	Records the gift of the local toll income for the conduct of certain festivals to the god Chennakēśava at Amadūru by the <i>Mahānaṇḍalēvara</i> Raṅgayadēva-Mahārāja, son of Samma[ka] Tipayadēva of the Ātrīya-gōtra.
112	Three sides of a mutilated slab lying near the same temple.	Do. .	....	....	Do. .	Much damaged. Refers to a gift made in the presence of the god Viṭhala at Vijayanagara (details lost).
113	Alavalapāḍu.—Slab set up near the Śiva temple in the village.	....	....	Ānanda, Mārgaśira, ba. 8.	Do. .	Damaged. Seems to record some gift to the porters by the village officials. In characters of about the 17th century A. D.
114	Slab set up at the entrance of the Chennakēśava temple.	....	....	Śaka 1705, Śōbhakṛit, Vaiśākha, śu. 10.	Do. .	Records that Timmakka, wife of Nar.sāreḍḍi of Gaukanapalle and daughter of Koṇḍareḍḍi of Alavalapāḍu, renovated the temples of the gods Chennakēśava and Sūmba (Śiva) and restored the daily offerings.
115	Another slab set up in the same place .	Vijayanagara .	Sadāśivadēva-Mahārāya .	Śaka 1473, Virōdhikṛit, Pushya, ba. 30, Monday, Ardhodaya = A. D. 1552, Jan. 25, Monday : 79 ; Nak. Śravana was current till '41.	Do. .	Registers the gift of twenty <i>chakram</i> coins for the daily offerings to the gods Bhōgēśvara and Chennakēśava at Alavalapāḍu by Dommarī Pedarāju, son of Abbarāju, for the merit of the twenty-four families of his community. This money, it is stated, was the fixed grant in cash received by the community every year.
116	Chāgalāru.—Slab built into the platform of the Śiva temple outside the village.	....	....	....	Do. .	In characters of about the 8th century A. D. Seems to record the death of one Peddini in a cattle raid.
117	Stone lying near the Āṇjanēya temple outside the village.	....	...	Pushya, śu. 12	Do. .	Damaged. Seems to record a gift of land to the learned Brāhmaṇas of the village. In characters of about the 16th century A. D.
118	Another stone lying in the same place .	Vijayanagara .	....	., Piṅga ., [śu. 10]	Do. .	Damaged.
119	Chandragiri.—Slab lying near the village.	....	....	Dhātu, Jyēsthā, śu. 5.	Do. .	Fragmentary. Seems to record the gift of income from the marriage tax for maintaining a lamp to god Hanumān.
120	Cherlōpalle (hamlet of Santakōvūru).—Slab set up in the dilapidated site of the Āṇjanēya temple.	Vijayanagara .	....	Śaka 1450, Hēma-anbi, Śravana, ba. 1. Saturday = A. D. 1537, July 7, Saturday : f.d.t. '21 (ba is a mistake for śu.).	Do. .	Records a gift of land for daily offerings to the god Chennakēśava at Mārakapuram, a suburb of Cherlōpalle, by Timmināyaka, son of Timmināyaka of Penugōḍa. The latter village, it is stated, had been bestowed as <i>amara</i> fief to the donor by Peda-Tirumalarāja.
121	Gollala Gūḍūru.—Broken slab lying near the village.	....	....	....	Do. .	Very much damaged. Seems to mention Viṛanna.
122	Another broken slab lying near the village	....	....	Prsmādi, Bhādra-pada, śu. 12.	Do. .	Much damaged.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
CUDDAPAH DISTRICT— <i>contd.</i>						
PULIVEMBA TALUK— <i>contd.</i>						
123	Gondipalle.—Stone lying in a field about half a mile from the village.	....	....	....	Telugu . .	Damaged. In archaic characters of about the 8th century A.D.
124	Inagalūru.—Slab set up in front of the dilapidated Chennakēśava temple.	Vijayanagara .	Sadāśivārāja-Mahārāja . . .	Śaka 1466, Pīlavaṅga, Bhādrapada, śu. 12.	Do. . .	Damaged. Seems to record a gift by <i>Mahāmaṇḍalēśvara Rāmayadēva-Mahārāja</i> and <i>Yaragudi Tirumaladēva Mahārāja</i> to the god Chennakēśava worshipped by the barber community.
125	Mōpūru.—Top of an image (male) kept in the compound of the Bhairavēśvara temple.	....	....	....	Do. . .	Reads "Baiyana Viruḍu". In characters of about the 15th century A.D.
126	Top of another (male) image in the same place.	....	....	....	Do. . .	Reads "Madhukaya Viruḍu". Do.
127	Top of a third (male) image in the same place.	....	....	....	Do. . .	Reads "Pōṭaya Viruḍu". Do.
128	Top of a fourth (male) image in the same place.	....	....	....	Do. . .	Reads "China Mamchaya Viruḍu". Do.
129	Top of a fifth (male) image in the same place.	....	....	....	Do. . .	Reads "Peda Mamchaya [V]irūḍu". Do.
130	Top of a sixth image (female) in the same place.	....	....	....	Do. . .	Mentions god Bhairava.
131	Top of a seventh (male) image in the same place.	....	....	....	Do. . .	States that Arṅgaḷāla Rāja Nāyidu installed the image of the hero Immaḍi Śiḍōya.
132	Mutukūru.—Inner side of a door post of the Chennakēśava shrine.	....	....	....	Do. . .	The imprecatory portion only is preserved. In characters of about the 16th century.
133	Nāgūru.—Slab set up near the Āṇjanēya temple outside the village.	....	....	Śaka 1472, Phālguna, śu. 15, Friday = A.D. 1551, February 20, Friday : '80. The cyclic year was Sādhā-rapa.	Do. . .	Fragmentary. Seems to record a gift of land for the worship of the god Chennakēśava at Nāgūru by Pedda Timmana and China Tim[mana]. Mentions Eṭirāja Ōṣajayadeva Mahārāja.
134	Another slab set up in the same place .	....	....	....	Do. . .	Damaged and fragmentary. Seems to record a gift of land to Chōḷaśakti-paṇḍita for the <i>satram</i> of the god Bhōḡṣēvara. In characters of about the 13th century A.D.
135	Nallacheruvupalle.—Slab set up on the roadside in the village.	....	....	Durmati, śu. 8. Chaitra,	Do. . .	Damaged. Seems to record some concessions in land tenure to the cultivators by <i>Mahānāyākachārya</i> Gōpatirāja.

136	Another slab set up near a well inside the village.	....	....	Śaka 1453, Khara, Kārttika, śu. 15.	Do. . . .	Records a gift of land to the god Bhairavēśvara of Mōpūru by Virupayya of Parivalūru. Mentions Achyutadēvarāya.
137	Nandipalle.—Slab lying near Nandibāvi about half a mile away from the village.	Vijayanagara	Kṛishṇarāya-Mahārāya	Śaka 14[38], Dhātu, Adhika-Śrāvaṇa 15.	Do. . . .	Records a gift of land by Gōvindayya, son of Nāchirājayya and Saṅku Mallayya, son of Sūlada Mallikārjuna Oḍeya. The land is stated to have been granted to the donors by king Kṛishṇarāya-Mahārāya.
138	Peddajūtūru.—Slab built into the platform of the <i>dhvajastambha</i> in the Śiva temple.	....	....	Nandana, Jyēshtha, śu. 12.	Do. . . .	Records the setting up of the <i>dhvajastambha</i> by <i>Karṇam Venkatarāvu</i> .
139	Another slab set up near the same temple	....	....	Śaka 14[51?], Virōdhi, [Kārttika], śu. 15, Monday. Probably A.D. 1529, Oct. 18, Monday; śu. 15 had ended at '25 the previous day.	Do. . . .	Damaged. Records the construction of the temple of the god Nāganātha and provision made for the worship therein by Kāḍaya Nāyaka, son of Sōmināyani Rāmaya.
140	Two slabs set up in the Vēṅgūpālāsavāmin temple.	....	....	Śaka 14[30], Vibhava, Kārttika, śu. 15.	Do. . . .	Damaged. Seems to record a gift of land for the daily worship and offerings to the god (name lost).
141	Stone lying in a field known as Chinna-Venkatādri- <i>chēnu</i>.	....	....	....	Do. . . .	States that the field lying on the boundaries of the villages Peda-Jūtūru and China-Jūtūru is a gift to a Brāhmaṇa. In late characters.
142	Pulivendula.—Slab set up near the shrine of the goddess in the Ranganāthasavāmin temple.	....	....	....	Do. . . .	Imprecation on the violators of the gift to the goddess. In late characters.
143	Slab lying near the <i>Nāni-kōluva</i> about a mile away from the village.	....	....	Śaka 1296, Ānanda, Kārttika, śu. 1, Vaddavāra = A.D. 1374, October 7, Saturday : '25.	Do. . . .	Records a gift of land on <i>daśavandha</i> tenure by Bhairavadēvarāja of Pulivendla, who bore among others the characteristic titles, <i>Pāṇḍyarājagajakēśari</i> and <i>Kāḷukāḍaguravarādhiśvara</i> . The land was situated near the canal to the west of Pulivendala dug by the chief.
144	Rāmireddipalle.—Slab set up in the field of Nallagāri Yallareddi.	....	....	....	Do. . . .	States that the field is a gift to the god Bhairava of Mōpūru by Nāyili Nāgināyaka of Nāgūru for the merit of Kamparāja and Mangadēvi-amma.
145	Santalakōvūru.—Pillar set up in front of the Ānjanēya temple.	Vijayanagara	Achyutadēva-Mahārāya	Śaka 1454, Nandana, Māgha, śu. 11, Wednesday = A.D. 1533, February 5, Wednesday : '75.	Do. . . .	Records a gift of toll-income and land to the gods Chenna-kēśvara(kēśava) and Hanuman of Kōvūru for celebrating the usual festivals, for the merit of the king by Rāmānāyudu who held the village as the <i>amara</i> śēf. The village was under the administration of Salakarāja Peda-Tirumalarāja.
146	Slab lying in a field about a mile away on the boundary of the village.	Bāṇa	....	....	Do. . . .	Damaged. In characters of about the 15th century A.D.
147	Velamvāripalle.—Slab set up in a garden called Sāsavrajā Gundala about a mile away from the village.	....	....	Dundubhi, Pushya, śu. 10, Friday, Mahara Sankranti.	Do. . . .	Records a gift of land by Pāḷi-Nāyaka for the merit of his parents. In characters of about the 15th century A.D.
148	Vēmula.—Slab set up near the village	....	....	Śaka 1603, Durnata, Māgha, śu. '5, Wednesday = A.D. 1682, January 4, Wednesday : '10.	Do. . . .	Damaged. Seems to record a gift of land by Venkatādri-Timmarasa.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>concl.</i>						
CUDDAPAH DISTRICT— <i>concl.</i>						
PULIVENDLA TALUK— <i>concl.</i>						
149	Udavagandla.—Two fragments of a broken pillar set up at two different places inside the village.	Bāpa	Agga[pa] . . . . .	..	Telugu . . .	Damaged. Seems to record a gift of land at Udugugandliya to one Pishtamayya of Alikondalapalla by Bojayitayya. In characters of about the 9th century A.D.
150	Erraballa.—Slab lying outside the Pañchalīnga cave.	Vijayanagara . . .	....	Śaka 1363, Durmati, Pushya, ba.	Do.	Damaged. Seems to register a gift of land to the god Pañchalīnga-Siddhaya made into the hands of Nāgadvayya, son of Jangam Saṅgamañtha for the merit of Mahāmañḍalāśvara Vallabhayya and his son Timmayya.
151	Brow of a cliff outside the Pañchalīnga cave facing the west.	Do.	Praudhadēva, son of Vijayarāya Mahārāya.	Śaka 1364 (in words), Dundubhi, Kārttika, śu. 15, Thursday = A.D. 1442, October 18, Thursday : f.d.t. '69.	Telugu prose and verse.	Damaged. Seems to record a gift (details lost) to the god Pañchalīngāśvara by Mahāmañḍalāśvara Timma-bhūpa, son of Vallabhendra of the Ātreya-gotra.
152	Rocky side inside the Pañchalīnga cave facing the east.	Do. . . . .	....	Śaka 1363, Durmati, Pushya śu. 15, Thursday. Probably A.D. 1441, December 28, Thursday : śu. 15 had ended at '97 the previous day.	Telugu	Damaged. Records a gift of land at Brambarji and Pulivendala for the daily offerings, etc., to the god Pañchalīngā-Siddhaya on the Amritagiri by Mahāmañḍalāśvara Timmayya, son of Vallabhayya. The gift was made into the hands of Nāgadvēva, son of Jangam Saṅgamaḍēva.
CUDDAPAH TALUK.						
153	Kopparti.—Two slabs lying near the Añjanēya temple.	....	....	Śaka 1588, Perābhava, Vaiśākha śu. 15.	Do.	Damaged. Seems to record the repairs to the Rāmataṭāka (tank) at Krishnarāyana-pura-agrahāra near Kopparti and the construction of a sluice to it.
JAMMALAMADUGU TALUK.						
154	Pedda Pasupula.—Slab built into the side wall of the <i>kōṭera</i>.	....	....	Śaka 1655, Paridhāvi, Āśvija śu. 2, Sunday = A.D. 1732, September 16, Sunday : '30.	Do.	Records the construction of the eastern gate in the fort-wall of Peddapasapula by Yusupu Khān, son of Hajarāti Nawab Jamshed Khān.
155	Another slab built into the same wall	....	..	Śaka 1675, Śrīmuḥa, Āśāḍha śu. 5, Friday. Probably A.D. 1753, July 6, Friday : śu. 5 had ended at '51 the previous day.	Do.	Records the construction of the south-western tower of the fort at Pasapula by Hajarāti Abdul Gani Khān, son of Nawab Abdul Khādar Khān.

SOUTH KANARA DISTRICT.				Saka 1346, Śōbhakṛit, Chaitra, śu.	Kannada	Registers certain gifts of land made to Mahalingadēva, son of Rāmanṇa, belonging to Rik-sāṅke and Atreya-gōtra, for performing <i>japa</i> in the temple of Timirōsvamadēva, while Nāganna was governing Maṅgalūru-rājya under Mahā-pradhāna Baicha-damṇāyaka.
MANGALORE TALUK.						
156	Mangalore.—On a slab set up in the Kanara High School compound.	Vijayanagara .	Vīrapratāpa Vijayabhūpati	..	Do.	Contains a verse in <i>sarpabandha</i> .
157	Mulki.—On the east face of the <i>Mānastakbhā</i> of a Jain <i>baṭi</i>.	....	....	..	Do.	
GUNTUR DISTRICT.				....	Telugu (archaic)	Fragment. Engraved in characters of about the 8th century A.D.
PALNAD TALUK.						
158	Mācherla.—Grey pillar in a field belonging to Pillabūyani Nāgayya, a resident of the village.	....	....	....
159	Nāgārjunikōṇḍa.—Greyish marble pillar marked I/28, deposited in the Museum on the site.	....	....	....	Brāhmī, Sanskrit	Fragment. In characters of about the 4th century A.D. Mentions a <i>Dharmakathika</i> whose name is lost. He is described as <i>buddh-āchāra-vṛitta</i> and <i>āgama-vinay-ōpadēśa-prakarag-āchārya</i> .
160	Same place : another marble stone marked No. I/27	....	....	....	Brāhmī, Prakrit	Fragment.
161	Ditto. No. I/29 . . .	....	....	....	Do. . . .	Ditto. Tentative reading : 1 <i>Bhaguvulō Dēvarāja</i> . . . 2 <i>Mahā[n]gari-vasabha-gūṇḍahaphi-saṁmasaṁbu-dhasa</i> .
162-4	Ditto. Nos. I/6(?), I/18 and I/30	....	....	....	Do. . . .	Fragments.
165	Ditto. No. I/399/1 . . .	....	....	....	Brāhmī, Sanskrit	Fragment.
166	Ditto. No. I/20 . . .	....	....	....	Brāhmī, Prakrit	Ditto.
167	Ditto. No. I/26 . . .	....	....	....	Do. . . .	Ditto. The name Chātisiri occurs.
168	Ditto. No. I/24 . . .	....	....	....	Do. . . .	Fragment.
169	Ditto. No. I/399 . . .	....	....	....	Brāhmī, Sanskrit	Ditto.
170	Ditto. No. I/19 . . .	....	....	....	Brāhmī, Prakrit	Ditto.
171-184	Ditto. Nos. I/8, I/5, II/22, I/13, I/35, I/15, I/9, I/25, I/399/4, I/11, I/12, I/14, I/10 and I/16	....	....	....	Do. . . .	Fragments.
185-193	Ditto. Nos. 358, 358/1, 358/2, 358/3, 358/4, 358/5, 404, 404/1 and 404/2.	....	....	....	Do. . . .	Fragments containing only numerals.
194	Ditto. Base of <i>Dharmachakra</i> sculpture.	....	....	....	Do. . . .	Records the erection of the (sculptured) slab (<i>paṭa</i>) with a coping stone (<i>uṣiṣā</i>) by certain individuals as a <i>dēyadhama</i> .
195	Ditto. Whitish marble pillar under a small shed in the courtyard.	....	....	....	Do. . . .	Fragment. Seems to mention Vijayapura.
196	Ditto. Base of a relief with different scenes.	....	....	....	Do. . . .	Records the erection of an edifice by certain individuals as a <i>dēyadhama</i> .

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
CENTRAL PROVINCES.						
NAGPUR DISTRICT.						
197	Nagpur.—Nāga image in the museum	....	....	....	Sanskrit in Nagari	Fragment.
JUBBULPORE DISTRICT.						
108	Bahuriband.—Pedestal of a huge Jaina statue.	Kalachuri	Gayākarnadēva	....	....	Found in 1875, at Bahuriband, in the 12th century A.D. Mentions Mahāsārat, the son of Gayākarnad, of the Pratihara dynasty. No. 47 of Hira Lal's <i>Inscriptions in the C. P. and Berar</i> (2nd edition), Nagpur, 1931.
199	Tigwan.—Back wall of the Gupta (?) temple.	....	....	....	Sanskrit, Nagari	No. 31 of Hira Lal's <i>Inscriptions in the Central Provinces and Berar</i> (2nd edition).
200	Same temple, right hand pillar	....	....	....	Sanskrit, Kuṭila characters.	Ditto.
201	Same pillar	....	....	....	Sanskrit, Nāgarī	Ditto.
202	Left hand pillar, same temple	....	....	....	Sanskrit (?), Shell characters.	Ditto.
203	Same pillar	....	....	....	Sanskrit	In modern characters.
204	South wall, same temple	....	....	....	Sanskrit (?), Shell characters.	Engraved in ornamental form.
BILASPUR DISTRICT.						
205	Kōni.—Stone near Śiva temple on the banks of the river Arpā.	Kalachuri	Prithivīdēva	Samvat 900 (Chēdi)	Sanskrit, Nāgarī	Records the erection of a Śiva temple, <i>Śivapanchayatana</i> by a Brāhmaṇa called Purushottama, who is credited with many other similar religious acts. It also registers the grant of the village Salōni to the said Brāhmaṇa.
CENTRAL INDIA.						
REWA STATE.						
206	Mithouri.—On three facets of a stone pillar, which originally served as shaft of a stone umbrella over a Buddha statue.	....	....	Year 80 of an unspecified era.	Sanskrit, Brāhmī	Kushāpa Refers itself to the reign of Bhāṭṭāraka-mahārāja Vaṇṇēśvara (†) Jūṅgata and records the erection of the stone umbrella over a Buddha statue.
BOMBAY PRESIDENCY.						
DHARWAR DISTRICT.						
HANGAL TALUK.						
207	Arshinaguppi.—Slab outside the temple of Siddhēśvara.	Rāshtrakūṭa	Amoghavarsha	Śaka 781, Pramāthi, Kārttika, Saṅk-rānti.	Kannāḍa	Records the gift of the village <i>Kiruguppudūr</i> made to Kaṭhka-jageravar by Baṅkeśya, at the supplication of Purushuttama, for the god Jalaganaḥa when Baṅkeśya was governing Banavāsi 12,000, Purushuttama was the <i>Nāl-gāvanda</i> and Kaliyamma was <i>Ūr-gāvanda</i> .

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208	Another slab in the same place . . .	Western Chālukya .	Tribhuvanamalladēva . . .	Chālukya Vikrama year 44, Vikāri, Jyēṣṭha, śu. Pādīva, Sunday =A.D. 1119, May 12; week day was Monday.	Do. . .	Registers some gifts of land by Goravisetti, of Arisipallī and Hastigunda in Edevolal 70 when Mahāmaṇḍalīśvara Tailapadēva was governing Hānuṅgal 500.
209	A hero-stone in the same place . . .	Do. . .	Do. . .	Pārthiva, Āshāḍha, ba.	Do. . .	Records the death of a hero named Balakagavūṇḍa (?) in the cattle raid at [Ari]sinavaḷḷi.
210	A slab outside the temple of Hanumān in the same village. ....	....	....	Siddhārthi, Pushya, śu. 1, Friday, Makara-saṅkrānti.	Do. . .	Registers exemption of certain levies and services to god Hanumantadēva of Arisinagupe by Līngaraseya of Bejuvati for the merit of Lakharasaya.
211	Another slab in the same place . . .	....	....	....	Do. . .	Mentions Bannināyaka, son of Jannenāyaka and Arisinakupe.
212	Bāḷūr.—Slab outside the temple of Śīvara near the local tank.	Western Chālukya .	Tribhuvanamalladēva . . .	Chālukya Vikrama year 50, Viśvāvasu, Chaitra, śu. 13, Thursday = A.D. 1126, March 19, Thursday.	Do. . .	States that <i>sthānapati</i> Kāḷayyajiya set up a <i>liṅga</i> in Bāḷeyūr and purchased some land for the god Sōmēśvaradēva of Bāḷeyūr from Kāla-gāvūṇḍa, son of Bamma-gāvūṇḍa of Bāḷeyūr. The <i>ayvatōkkaku</i> oil-merchants gave oil for the perpetual lamp of the same god. Records that Tailapa was governing Banavāsi and Pānuṅgal. Gives the description of Bāḷeyūr and the genealogy of Bamma.
213	Same village.—On a <i>Dīpamālā</i> in front of the Jaina temple. ....	....	....	Śaka 1[6]85, Vikrama, Kārtika, śu. 10, Monday. Irregular.	Do. . .	Incomplete. Mentions Dēvaṇṇa and his son.
214	Same village.—On a <i>nīśidhi</i> slab in the <i>maḥa</i>. ....	....	....	....	Do. . .	Damaged. Reads Śrī-Vīratga.
215	Same village.—A hero-stone in front of the ruined temple of a goddess on the side of the local tank.	Kalachurya .	Bhuvanaikavīradēva . . .	Regnal year 8, Subbānu, Āśvayuja, ba. 14, Thursday = Probably A.D. 1163, September 28: the week-day was Saturday.	Do. . .	Incomplete. Seems to record the death of Bamma-gāvūṇḍa, son of Muñja-gāvūṇḍa, in the raid when <i>maṇḍalika</i> Bammaṇa of Gutti attacked Bāḷeyūr.
216	Same village.—A broken slab lying in a corner in the <i>maḥa</i>. ....	....	....	....	Do. . .	Damaged and illegible.
217	A <i>nīśidhi</i> slab set up in the same place .	Yādava . . .	Kandharadēva . . .	Nala, Pushya, Thursday.	Do. . .	Damaged.
218	Another <i>nīśidhi</i> slab in the same place .	....	....	Śaka 1184, Durmati, Pushya, śu. 11, Monday = A. D. 1202, January 2, Monday: The Śaka year was current.	Do. . .	Seems to record that the <i>nīśidhi</i> stone was set up by Chekaṇa, mother of Kāvayya of Sēmbūr.
219	A third <i>nīśidhi</i> slab in the same place .	Hoyasa . . .	Vīra-Ballāja (II) . . .	Regnal year 16, Krōdhana, Āshāḍha, ba. 3, Wednesday = A. D. 1206, July 6, Wednesday.	Do. . .	States that this is the <i>nīśidhi</i> of Kasapa-gāvūṇḍa, disciple of Mēghachandra-bhaṭṭāraka.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY—contd.						
DHARWAR DISTRICT—contd.						
HANGAL TALUK—contd.						
Bājur—concl'd.						
220	A slab bearing the sculpture of a goddess fixed above the sluice of the local tank.	....	....	Saka 1037, Manmatha, Māgha ba. 3, Wednesday = A. D. 1110, February 2, Wednesday.	Kannada . . .	States that Barmma-gāvundā of Bājur caused to be set up <i>Bādumbe</i> .
221	Same village.—A <i>sati</i> slab lying near the temple of a goddess on the tank.	....	....	Śubhakṛitu, ba. 10....	Do. . . .	Damaged. Mentions Bā[ū]r[.].
222	Same village.—A pillar in front of the local mosque.	....	....	Saka 1410, Pṛavāṅga, Mā[gha], ba. 30.	Do. . . .	Records a gift by the son of Janiyārānasa of Alaviṇḍi and of Atri-gōtra and Yajus-śakhe.
223	Same village.—A <i>sati</i> slab near the ruined Jaina temple.	....	....	Nala, Phālguna, ba. 7, Wednesday.	Do. . . .	Records the death by <i>sahagamana</i> of (the wife of) Mudda-gauḍa of Bājur, when the latter died.
224	Hāngal.—A slab in the compound of Aḍḍer Sāvantrevva in Halekōṭe.	....	....	Chālukya Vikrama year, Vikāri, Uttarāyana-saṅkrānti.	Do. . . .	Damaged. Seems to record some gifts of land to Tribhuvana-śakti-paṇḍita, (disciple of) Goravēśvara-paṇḍita for the worship, etc., of the god Bikkēśvara of Pāntipura.
225	Same village.—A slab on the well in the field of Desai in Halekōṭe.	Western Chālukya	Tribhuvanamalladēva	Chālukya Vikrama year 44, Vikāri, Uttarāyana-saṅkrānti, Monday.	Do. . . .	Registers certain gifts of land for the offerings, repairs, etc., of the temple of Bilēśvara of Pāntipura made to Dēvarāśi-paṇḍita, when <i>Mahāmāṇḍeśvara</i> Tailapa was governing Pānuṅgal-500 and Banavāso-12,000.
226	Slab outside the temple of Hanumān	....	....	Chālukya Vikrama year 45, Pṛava, Chaitra, śu. 1, Vyatipāta.	Do. . . .	Records gifts of land made by the 4 <i>gāvundās</i> of [Peri]ūr situated in Edevoḷal 70, a <i>kāmpaṇa</i> of Hānuṅgal 500. The grant was made to the temple of Sōmēśvaradēva constructed at Gaḍiyāṅkamallana-bīḍu. Mentions that Tailapa was governing Banavāso 12,000 and Hānuṅgal 500.
227	Same village.—A wall inside the <i>ardha-maṇḍapa</i> of the Tārakēśvara temple.	Kadamba (Hāngal) .	Vira-Sōyidēva	Regnal year 5, Vikāri, Phālguna, śu. 15, Thursday = A. D. 1180, Feb. 2; the week-day was Saturday.	Do. . . .	States that Bomma-gāvundā obtained the <i>gavundike</i> of Semboḷal by the favour of Amārēśvaradēva in the presence of prominent persons and guilds.
228	Same village.—Slab on the bank, near the washing place, of the Dharmā river.	Kalachurya	Bijjala . . . .	....	Do. . . .	Damaged. Seems to state that <i>Mahāpradhāna-danḍanāyaka</i> Dākara and others revived a former grant.
229	Same village.—Hero-stone set up, near the Īśvara-kaṭṭe in the Kumbhāra street.	....	....	....	Do. . . .	Damaged. Seems to record the death of a hero named Kāvadēva.
230	Same village.—Below an image of Nārāyana outside the temple of Siddharāmēśvara.	....	....	Saka 1310, Vibhava, Vaiśākha, ba. 10.	Do. . . .	States that Chandōja made the <i>havanige</i> of the image of god Mādharadēva.

231	Same village.—Slab set up in the field of Tippappa Kāmaṭi.	....	....	....	Do. . . .	Refers to the boundary of the street of Tamil (<i>Tigula</i>) merchants. Mentions Nandana Pille. In characters of the 15-16th century A.D.
232	Same village.—Hero-stone on the bank of the tank near the District Local Board Office.	....	....	....	Do. . . .	Damaged. ' Seems to mention A[r]ajdēva.
233	Same village.—Hero-stone in the field of Chandiki-Bharamappa.	....	....	....	Do. . . .	Damaged and illegible.
234	Same village.—Hero-stone in front of the Maḷārādēva temple.	Kadamba (Hāṅgal)	Mallidēva	Regnal year 15. Kārttika, ba. 11.	Do. . . .	Damaged. Records the death of a hero (name lost).
235	Another hero-stone in the same place .	....	....	....	Do. . . .	Badly damaged.
236	Same village.—Hero-stone on the bund of the Ānikere tank.	Kadamba (Hāṅgal)	Tailapa . . . . .	....	Do. . . .	Damaged and illegible.
237	Another hero-stone in the same place .	Kadamba	Do.	Chālukya Vikrama year, Vijaya, Chaitra, śu. Pāḍiṇa, Wednesday.	Do. . . .	Damaged. Refers to the death of Śāntayadēva, son of Māvulidēva.
238	Same village.—Hero-stone outside the temple of Tārakēśvara.	Do.	Kāmadēva . . . . .	....	Do. . . .	Damaged. Seems to record the death of a hero (name lost) who fought on behalf of his lord Kāmadēva.
239	Another hero-stone in the same place .	....	....	....	Do. . . .	Damaged and illegible.
240	Same village.—A third hero-stone in the same place.	....	....	....	Do. . . .	Damaged. Seems to record the death of Basava-Nāyaka in the battle. His bravery is praised.
241	Slab in the same place	Western Chālukya .	Tribhuvanamallaḍēva	Chālukya Vikrama year [47], Māgha, Amāvāsye, Vyatipāta, Sūrya- grahaṇa.	Do. . . .	Registers certain gifts of land to the temple of god Tailēśvara- dēva, while Tailapa of the Kadamba family was governing Banavāse 12,000, Pāṅgal 500 and Śāntalige 1,000. Tailapa's genealogy is given.
242	Another hero-stone in the same place .	Kadamba (Hāṅgal)	Kāmadēva	Regnal year 15, Nāḷa, Āśvīja, ba. (Tues- day).	Do. . . .	Records the death of a Śāhaṇi in a fighting when Hoysana Ballāḍēva had attacked Hāṅgaḷ. He is stated to have had his camp at Avaragere.
243	Same village.—Slab lying near the temple of Siddharāmēśvara (Hale-Kōṭe).	. . .	....	....	Persian	Indistinct.
244	Śaṣhagiri.—Slab outside the temple of Rāmalinga.	Western Chālukya .	Tribhuvanamallaḍēva	Chālukya Vikrama year 5, Dundubhi, Kārttika, śu. 5, Monday. Irregular.	Kannaḍa	Registers gifts of land made to Gommatāchārya for offerings to god Rōvēcāradēva by Mañchiseṭṭi, Māchikabbe and Asagikabbe, who set up a <i>linga</i> at Hattigunda. States that the king's subordinate Singarasa was governing Pāṅgaḷ 500. The Kadamba chief Tailapa is mentioned as ruling the kingdom.
245	On the same slab . . . . .	....	....	....	Do. . . .	Damaged.
246	Same village.—Slab near the local gymna- sium.	....	....	....	Do. . . .	Badly damaged and illegible.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT— <i>contd.</i> HANOAL TALUK— <i>contd.</i>		BOMBAY PRESIDENCY— <i>contd.</i>			
247	Tilivalji.—Slab lying in the <i>Kalyāṇa-maṭha</i> .	Western Chālukya	Bhūlōkamalladēva	Chālukya Vikrama year 55, Sādhāraṇa, Āsvayuja, śu. 11, Sunday, Vyatipāta, Saṅkramaṇa. — A.D. 1130, September, 15 ; week-day was Monday.	Kannāḍa . . .	Registers certain gifts of land by Gōvindimeyya, son of Kālimōjha, for the worship of god Janārdanadēva of the temple of Vāsudēvōpādhyāya, son of Padmanābha-bhaṭṭa, of Maṇale, and one of the thousand of the <i>agrahāra</i> Tilivalji. It also states that Kālimōjha was the grandson of Vāsudēvōpādhyāya.
248	Slab behind the <i>Kalyāṇa-maṭha</i> . . .	Do.	Do.	Bhūlōka year [3], Saumya, Āsvayuja, Amāvāsyē, Sunday, Sūryagrahaṇa, Vyatipāta.	Do.	Registers a grant of land by Dēvadāsabhāṭṭayya, son of Vāsudēvayya, son of Dēvadāsabhāṭṭōpādhyāya of Kaṇḍīya-gōtra, for a <i>satra</i> after the <i>pādapāje</i> of the Thousand. Also records another grant by Kēśavadēva, his younger brother and several others. States that Tailapa was governing the whole of Banavāsi-dēśa from the capital Hānuṅga.
249	Another slab in the same place . . .	Do.	Tribhuvanamalladēva	Chālukya Vikrama year 44, Viḷambi, Āsvayuja, Dīpāvali-Amāvāsc, Sunday, Vyatipāta. Irregular.	Do.	Registers grants by Rudrabhāṭṭōpādhyāya and his wife Māchīyabbe for the <i>kaivalya</i> of Maḷeyabhāṭṭōpādhyāya in the presence of the Thousand of the <i>agrahāra</i> Tilivalji. Also states that <i>dandanāyaka</i> Viśṇudēvarasa made a gift of oil for the perpetual lamp of the god Māḷēśvaradēva.
250	Same village.—Slab on the roadside, outside the <i>Kalyāṇa-maṭha</i> .	Do.	Bhuvanaikamalladēva	Śaka 993, Virōdhikrit, Pāḷguṇa, śu. 13, Sunday = A. D. 1072, March, 5 ; week-day was Monday.	Do.	Registers a grant by the <i>Banṭas</i> , at the command of the Thousand of <i>agrahāra</i> Tilivalji, for the stone embankment of the great tank. Also registers some gift of land in Kuppātūra-thāṇe by Nāgavarmayya and others at the command of <i>pergaḍe dandanāyaka</i> Charōja of Yelavatti ; and similar gift by Māḷappayya and others in Tilivalji-thāṇe at the command of Mādirāja, the <i>pergaḍe</i> of Banavāse-12,000.
251	Same village.—Slab near the <i>Churchi-maṭha</i> .	Do.	Nūrmaḍi Trailōkyamalladēva . . . . .	. . . . .	Do.	Damaged. Worn out and the right portion broken away and lost.
252	Same village.—Slab outside the house of Vaze Master.	Do.	Tribhuvanamalladēva	Chālukya Vikrama year , Sunday.	Do.	Badly damaged ; the right portion of the stone is broken away and lost.
253	Same village.—A <i>śiśūdhī</i> stone in the house of Khandekar.	....	....	Svabhānu, Vaiśākha, śu. 5, Monday.	Do.	Records the death by <i>samādhi</i> of Pūjāri Pēvayya.
254	Same village.—Slab outside the house of Gaṇēśobhaṭṭa.	....	....	Śaka 1079, Viśvara, Āsvija, śu. 10, Saturday = A. D. 1757, October, 22, Saturday.	Do.	Registers a grant made by the Government to Raṅgabhaṭa, son of Nārāyaṇabhaṭa.

255	Same village.—Hero-stone in the compound of the Śāntśvara temple.	Yādaṃ	Siṃhaṇa	Regnal year 29, Śaka 1160, Viṣṇu, Mārgaśīra, śu. 12.	Do.	Incomplete. Seems to record the death of a hero (name lost), the <i>sēdāṇḍaka</i> of Sōvidāva of Aguri, in a fight.
256	On a pillar in the same temple . . . . .	....	....	Śrīmukha, Kārtika, 5.	Do.	Records that Sulipallādēva caused to be set up the god Basavśvara.
257	Slab in the compound of the same temple	Yādaṃ	Siṃhaṇa	Śaka 1160, Hēma- māsi, Phālguna, śu. 13, Thursday. Irregular.	Do.	Gives the genealogy of the king and narrates his exploits. Registers the gift of the village Sūdaṅgi and some other gifts made by the king's subordinate <i>sāvaṇa</i> Kalidēva for the worship, repairs, etc. of the temple of Śāvantśvara built by him in memory of his father Śāvaṇa Thakkura. The gift was made to the Thousand <i>maḥājana</i> s of Tīlivaḷli. Śāvaṇa Kalidēva's genealogy is given, and his brother Rannugi is mentioned. Also describes the Śaiva teachers of the Kāḷamukha sect. Published in Kannaḍa Śāhitya Parishat Patrike, Vol. 28, pp. 1-28.
258	Same village.—Slab outside the place called Dyāmavvaṇa Pādaḡaṭṭi.	Western Chāḷukya	Bhūlōkamalla	Bhūlōkamalla year 5, Śādhāraṇa, Āṣṭvayuja, śu. 11, Sunday, Vyatipāta, Saṅkramaṇa—A.D. 1180, September, 15; the week-day was Monday.	Do.	Registers a gift of land by Siṅgaṇa of Sūḍi, son of the Thousand of the <i>agrahāra</i> , for the offerings, etc. of the god Baṇṭśvara.
259	Same slab	Do.	Traḷlōkyamalla	Traḷlōkyamalla year 5, Bhāva, Āṣāḍha, śu. 7, Sunday, Vyatipāta, Saṅkramaṇa—A.D. 1154, June, 19; the week-day was Saturday.	Do.	Records a gift of land to the same god by Konekāra Baḷahaṇa given to the Thousand.
260	Hero-stone in the same place . . . . .	....	....	Raudra, Tajir-amā- vāse, Monday, solar eclipse.	Do.	Records the death of Boppe, brother of Dēviśetti and son of Kēṭavi of [Beḷu]vatti. Also states that the (sculpture) stone (of the hero) was presented by the <i>Maḥājana</i> s of <i>agrahāra</i> Tīlivaḷli and set up by the (Baṇṭa) Thousand in the temple of Baṃmśvara.
261	Another hero-stone in the same place . . . . .	....	....	Chāḷukya Vikrama year 51, Parābhava, Jyēṣṭha, śu. 9, Vada- vāra = Probably A.D. 1126, June, 1, Tuesday.	Do.	Records the death of Baṃma of Moṣaḷe in the cattle-raid of Tīlivaḷli.
262	Another slab in the same place	Western Chāḷukya	Tribhuvanamallādēva	[Chāḷu]kya Vikrama year 9, Raktākṣi, Sunday, solar eclipse, Vyatipāta.	Do.	Records the remission of certain taxes to the god Śaṅkara- nārāyaṇa of the <i>agrahāra</i> Tīlivaḷli by <i>pergaḍe</i> Parasurāmaṇḍa, <i>sēnabōva</i> Chāṇḍimayya, <i>Rājādhyakṣa</i> Gaṅgaṇayya and others, while <i>Maḥāsāmanādhīpati</i> <i>Maḥāprachānda-śaṇḍa- nāyaka</i> Śrīdharaḷḷaṭṭa was in charge of the <i>Vaḍḍarāvaṇa- sunka</i> of Kīvaṭṭi and <i>Perṇṇaka</i> of Beḷvaḷa-nāḍ and Baṇavāse- nāḍ.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—contd. HANGAL TALUK—concl'd. Tilivalli—concl'd.			BOMBAY PRESIDENCY—contd.		
263	Another slab in the same place	Yādava	Mahādēvarāya	Śaka 1188, Rudhirōd-gāri, Pushya, ba. 10, Wednesday, Uttarāyana-sankramaṇa = A.D. 1263, December 26, Wednesday.	Kannada	Registers a gift of land made to the Thousand of <i>agrahāra</i> Tilivalli. Extols the qualities of the king's minister <i>Mahā-pradhāna</i> Dēvaṇṇa.
264	A third slab in the same place	Western Chālukya	Jagadēkamalladēva	Jagadēkamalladēva year 12, Śukla, Phālguna, Amāvāse, Sunday, Vyatipāta, Sankramaṇa.	Do.	Registers gifts of land by Kēśavadēva, son of Sōvimaṇya, son of Viśhṇuvōjha, who belonged to <i>Angirasa-gotra</i> and who was the son of the Thousand of <i>agrahāra</i> Tilivalli.
265	A fourth slab in the same place	Kalachurya	Bijjanadēva	Śaka 1074, Śri- [mukha], Māgha .. Sunday, Vyatipāta, Sankrānti.	Do.	Damaged. Registers a grant of land to the Thousand of the <i>agrahāra</i> Tilivalli, while the king's subordinate Bamarasa <i>dandanāyaka</i> was governing Banavāse-nādu.
266	A fifth slab in the same place	Western Chālukya	[Bhu]yasaikamalladēva	Year 9, Paridhāvi Sunday, Sankrānti.	Do.	Damaged. Seems to record the remission of certain taxes made in favour of the Thousand of <i>agrahāra</i> Tilivalli.
267	On a <i>Dipamālā</i> lying opposite the place called Dyāmavvāna Pādagaṭṭi.	....	....	....	Do.	Damaged.
268	A hero-stone outside the temple of Basavanna.	....	....	....	Do.	Damaged.
269	Same village.—Slab lying behind the house of Parasappa Gauli.	....	....	Śaka 1676, Bhāva, Kārtika, śu. 2.	Do.	Registers a document made by Mādapa in favour of Lingappa regarding the <i>gaudike</i> of Tilivalli.
270	Same village.—Slab near the <i>Kalla-maṭha</i>	....	....	Śaka 1616, Chaitra.	Do.	(Damaged and illegible.) Mentions Chenna.....
271	Same village.—A wall built into the Tumbu of the Chintāmaṇi tank.	....	....	....	Do.	Damaged. Mentions Mādhavayya.
272	Same village.—Hero-stone on the bank of the Masūti-hoṇḍa.	....	....	....	Do.	Damaged and illegible.
	BANKAPUR TALUK.					
273	Badni (Chilūr).—Slab set up on the well of Sānabhoga (called Tūmli or Bhāvi).	Western Chālukya	Triṇjōkyamaḷadēva	Śaka 984, [Śu]bhakṛita, Pausya śu. 10, Sunday, Uttarāyana, Sankrānti,	Do.	States that <i>Viṇḍeya</i> Nāyimma, having caused to be built the temple of god Rāmēśvara at Sivapura, made some gifts of land for it into the hands of Sōvarāsi-ṭṭya of the Siṃha parish. Gives the genealogy of Nāyimma. States that

				Vyatikṛāta= A.D. 1062, December, 14; the week-day was Saturday.		Mārasa was governing Purigere 300 and Beḷvala 300. Also records a grant to god Kalidēvasvāmin by <i>perggade</i> Barṃmaṇa and Dēchimayya at the command of Kēśimayya who was in charge of the <i>perjṇunka</i> of Eraḍarunūru under <i>Mahāmaṇḍalēśvara</i> Kētarasa.
274	Baraḍūr.—Slab outside the temple of Basavaṇṇa.	Rāshtrakūṭa . .	Amōghavarsha . . . . .	....	Do. . . .	States that Indara was governing Banavāsi 12,000. Mentions the fifty of Kimuḷe.
275	Same village.—Slab outside the temple of Kalamēśvara.	Western Chālukya .	Bhūlōkamalla	Bhūlōkamalla year 9, Naja, Pushya, śu. 13, Sunday. Irregular.	Do. . . .	Damaged. Seems to register a gift of land to the god Balliśvara of Kimuḷe.
276	Same village.—Slab fixed into the steps of the temple of Basavaṇṇa.	....	....	Śaka 1497, Śrāvaṇa.....	Do. . . .	Badly damaged. Seems to mention the village Baradura.
277	Beḷkali.—Slab under a tree where a stone called god Bharama is worshipped.	Western Chālukya .	Kirtivarman . . . . .	....	Do. . . .	Damaged. In characters of about 8th century A.D.
278	Same village.—Slab under a tree in front of the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged. Mentions Beḷkali.
279	Beḷligatti.—On a <i>Nandi</i> -pillar near the temple of Lēvara.	....	....	....	Do. . . .	Mentions god Nagarēśvara of Bankāpura and the village Beḷligatti.
280	Same village.—Slab near the temple of Hanumān.	....	....	....	Do. . . .	Mentions Beḷligatti.
281	Chalhāja.—Slab outside the temple of Basavaṇṇa.	....	....	Virōdhikrit, Śrāvaṇa, ba. Thursday, Gōkul- āṣṭami.	Do. . . .	Damaged. Mentions Mādana Immaḍi-Singanaṇṇa.
282	Same village.—Slab fixed into the wall of the house of Śivayya Phakirayya.	....	....	....	Do. . . .	Badly damaged.
283	Another slab at the back side of the same house.	....	....	....	Do. . . .	Damaged and illegible.
284	Chik-Nelūr.—Slab fixed into the wall in front of the temple of Virabhadra.	....	....	....	Do. . . .	Broken and damaged. Mentions Nelura.
285	Guṇḍada Channāpūr.—Slab fixed in a place called <i>Chakra</i> .	Rāshtrakūṭa . .	Akālavarsha	Śaka 818, Naja, Mārgaśīra, Pūṇa- me....., Thursday = A.D. 896 Novem- ber 24: the week- day was Wednesday.	Do. . . .	Damaged. States that Lōkateyarasa was governing Banavāse 12,000 and his younger brother was ruling Kundavūr 30, and Chandayya was the <i>Nāl-gāvūṇḍa</i> .
286	Guṇḍūr.—Slab outside the temple of Banasankari.	Do. . . .	Kakkaladēva	Śaka 896, Śrīmukha, Aśvādha, Dakṣhi- ṇāyana-sankrānti, Sunday. Irregular.	Do. . . .	States that while Permmānāḍi Mārasinghadēva was governing Eraḍarunūru, Padmaladēva was ruling 96, Gūlavōja was ruling Kaṭṭekēri, Rājayya was <i>Nāl-gāmūṇḍa</i> and while Mānayya was <i>Ūr-gāvūṇḍa</i> , Bōjayya, Rājayya and Vōjayya made a gift of land to the god Mahādēva. (Published in <i>Ind. Ant.</i> , Volume XII, pp. 270-72.)
287	Same village.—Slab in front of the temple of Mahāvēśvara.	....	....	....	Do. . . .	States that this was the plot of land granted by Basavagaṇḍa for the <i>maṭha</i> .

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY—<i>contd.</i>						
DHARWAR DISTRICT—<i>contd.</i>						
BANARPUR TALUK—<i>contd.</i>						
288	Halsūra. —Slab outside the temple of Kalamēśvara.	Rāshtrakūṭa . . .	Kannara-Vallaha . . .	Śaka 618,..... Jyēṣṭha, śu. 13, Uttarā nakṣatra. Irregular.	Kannada . . .	States that Lōkaṭa was governing Banavāsi 12,000, Ōmkāra-Śiva-bhaṭāra was ruling Palasūr, Anṇiga was <i>Nāḷ-gāvunḍa</i> , Māravayya was <i>perḡḡaḍa</i> and Ayleha-gāvunḍa was <i>Ūr-gāvunḍa</i> . Mentions [A]ṣaḡaṇṇa.
289	Hale-Baṅkīpūr. —On a <i>Nandi</i> -pillar outside the temple of Basavaṇṇa.	....	....	Vikrambi, Phālguna, śu....., Monday.	Do. . . .	Illegible. Seems to state that Mallā[ṇanātha] of Baṅkīpura had the stone set up.
290	Hanamaṇahalli. —Slab lying in the street in the centre of the village.	Rāshtrakūṭa . . .	Kannaradēva . . .	....	Do. . . .	Damaged. Mentions [B]ḷvaḍi.
291	Hanagund. —Broken slab on the south side of the local tank-bund.	Western Chālukya .	Bhūlōkamalla . . .	Bhūlōkamalla year (lost).	Do. . . .	(Left portion broken and lost.) States that when Tailapa of the Kadamba family was governing Banavāsi 12,000, Sāntalige 1,000 and Pānūṅgal 500, Bamma-gāvunḍa made a gift of land for the (repairs of) a tank.
292	Same village.—Slab under a tree in Survey No. 13/2 (the field of Bhima-cheri).	....	....	....	Kannada in Nāgarī .	States that this is the land in Hanagunda belonging to Mahādēva-bhaṭṭa, son of Hari-bhaṭṭa and belonging to Kāvayana- <i>śūtra</i> , Śukla-Yajus- <i>śākhā</i> and Kṣaṇḍīya- <i>gōtra</i> .
293	Hurlikuppe. —Slab near the temple of Basavaṇṇa.	....	....	Plavaṅga, Māgha, śu. 1.	Kannada . . .	States that Timmarāja, minister of Immaḍi Yellappaḍeṇṇa, granted the <i>paṇḍita</i> of Hurlikuppe.
294	Same village.—Hero-stone standing in Survey No. 6.	....	....	....	Do. . . .	Damaged. In characters of about the 8th century A.D. Mentions Satyāśraya.
295	Hāvina-Siggi. —Slab outside the temple of Iśvara.	Western Chālukya .	Tribhuvanamalladēva . . .	Chālukya Vikrama year 4, Uttarāyana saṅkramaṇa.	Do. . . .	Badly damaged. The king's subordinate Sōvidēva is stated to be governing Banavāsi 12,000, Beḷvala 300, and Puligere 300. His genealogy is given. Seems to record a gift by Sōvidēva.
296	Same village.—Slab outside the temple of Hanumān.	Yādava . . .	Kanharadēva . . .	Śaka 11[6]7, Viśo- dharit, Chaitra, śu. 5, Sunday.	Do. . . .	Damaged. Refers to the construction of a <i>Chaityālaya</i> in Siggali, by a lady (name lost). Mentions <i>Mahāpradhāna Seroḍḍhikāri</i> Prabhākaradēva and records a gift of land by him, the <i>Manneyas</i> of Puligere 300, the eight <i>Hittas</i> and others for the worship of the god Sāntināthadēva of the <i>basadā</i> of that village (i.e. Siggali).
297	Kadihaḷli. —Slab outside the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged and effaced.
298	Kalmaṣḍuva. —Slab outside the temple of Hanumān.	....	....	Nandana, Vaiśākha	Do. . . .	States that the minister (name lost) of Immaḍi Yellappaḍeṇṇa granted the <i>paṇḍita</i> of the village Kalmaṣḍuva to (name lost).
299	Kajas. —Slab outside the local school .	Western Chālukya .	Jagadēkamalladēva . . .	Jagadēkamalladēva year 9, Karkāṣa, .. lunar eclipse.	Do. . . .	Damaged. Registers a gift of land by the <i>Two Hundred</i> for the God Yōgēśvara of Gaḍaḷa.

300	Another slab in the same place . . .	....	....	....	Do. . .	Badly damaged and illegible.
301	A third slab in the same place . . .	Western Chālukya	Tribhuvanamalladēva . . .	....	Do. . .	Damaged and broken. Mentions the <i>Two Hundred</i> of Kāṣṭhīyūr.
302	A fourth slab in the same place . . .	....	....	....	Do. . .	Damaged and illegible.
303	Same village.—Slab outside the house of Koneri Bagar.	Rāshtrakūṭa . .	Gojjigadēva (Gōvinda IV) . . .	Śaka 851. Vikṛita, Māgha, Pūṇṇame, Sunday, Āślēṣhā, lunar eclipse=A.D. 930, January, 17, Sunday.	Do. . .	Published in <i>Epigraphia Indica</i> , Vol. XIII, pages 326 ff.
304	Kundūr.—Sati stone behind the temple of Hanumān.	....	....	Śaka 1347, Viśvā-vasu, Chaitra, śu.	Do. . .	Records the death by <i>sati</i> of Kalāyi along with her husband (name lost), son of Sōmōja.
305	Same village.—Hero-stone outside the temple of Hanumān.	....	....	....	Do. . .	Damaged. In characters of about the 9th century A. D. Mentions Kundavū[ra].
306	Same village.—On the door jamb of the same temple.	....	....	....	Do. . .	Damaged and built in. Seems to register a grant by a certain person (name lost).
307	Same village.—Slab fixed outside the temple of Hādi-Basappa.	....	....	....	Do. . .	Mentions the god Nagarēśvara and Eraganahalli.
308	Same village.—Slab near the well called Jyālikāṭṭi-Bhāvi.	....	....	....	Do. . .	Refers to a document written (on paper) by Rāsullakhān in favour of Chanamalladēva of Kundūra-maṭha, giving the plot of land to construct the <i>maṭha</i> .
309	Kunimelihaḷli.—Slab outside the temple of Hanumān.	....	....	....	Do. . .	Damaged and illegible.
310	Kurubara-Mallūr.—Slab outside the temple of Hanumān.	....	....	....	Do. . .	Badly damaged and illegible.
311	Lekkikop.—Slab in the field near the well	....	....	Śrīmukha, Āśvayuja, ba. 1.	Do. . .	Mentions Mahā-Elenāyaka.
312	Madli.—Slab outside the temple of Kalameśvara.	....	....	Chālukya Vikrama year 20, Hēma-jāmbi, Phālguna, Amāvāse, Monday, Uttarāyana-Saṅkrānti. Irregular.	Do. . .	Records that when Tailapa was governing Banavāsī 12,000 and Pānuṅgal 500, Gōvinda-gāvūṇḍa, son of Kallagāvūṇḍa, made a grant of land and other gifts to Dēvarāśi-paṇḍita, for the god Kalidēvasvāmin of Maḍile.
313	Mannaṅgi.—Slab lying on the road side in Survey No. 59.	....	....	Dhātu . . .	Do. . .	Mentions Baramaṇṇa-gāvūṇḍa.
314	Māhūr.—Slab in front of the temple of Māruti.	....	....	Śaka 1514, Na[ndana], Vaiśākha, śu. 5, Friday =A. D. 1592, April 6; week-day was Thursday.	Kannaḍa in Nāgarī	Refers to the grant of Tāmaṇa-gaṇḍa of Mahā[hū]ra.
315	Same village.—Another slab in the same place.	....	....	....	Kannaḍa . .	States that this is the <i>eritti</i> of Māḍaya, son of Rāyachanadēva.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY— <i>contd.</i>						
DHARWAR DISTRICT— <i>concl.</i>						
BANKAPUR TALUK— <i>concl.</i>						
316	Mākāpur.—Slab inside the temple of Išvara.	....	....	Vikrīti, Māgha, śu. 6, Saturday.	Kannaḍa . .	Refers to the installation of god Hanumantadēva.
317	Mōthalli.—Hero-stone near the ruined temple of Išvara.	Rāshtrakūṭa .	Kannaradēva . . . . .	....	Do. . .	Records that when Rā[chs]ya was ruling Mollayūr Mōṭhe, Algi was Nāḡ-gāvundā and Binappa was Ūr-gāvundā, Poleyappa and others made some gifts.
318	Another slab in the same place . .	....	....	....	Do. . .	In characters of about the 9th century A. D. Mentions Rēvasinga[ṇi].
319	Same village.—On a pillar lying at the entrance of the same temple.	....	....	....	Do. . .	Damaged. Mentions Sikagoppi.
320	Same village.—Slab lying in the street under a tree.	....	....	....	Do. . .	Refers to the grant made to Channaraseyya of Rik-śākhā and Kāśyapa-gōtra.
321	Muttalli.—Slab standing in the field of Nilagangavva tōm Basappa.	Vijayanagara .	Harihara Mahārāya	(1) Śaka 1331, Virōdhi, Kārttika, śu. 15. (2) Śaka 135[4], Paridhāvī, Kārttika.	Do. . .	States that the village Muttaraji was granted to Sūrapayya, of Kāśyapa-gōtra and Śukla-Yajus-śākhā by Mādana-oḍeya of Gōve on the former date and to Jannapayya, son of Sūrapayya, by Singenāyaka, son of Mādana [Bin]kenāyaka, on the latter date.
322	Phakr-Nandiham.—Slab in the compound of local maṭha.	....	....	....	Do. . .	Damaged. Seems to refer to the plot of land belonging to the maṭha.
323	Savūr.—On a Dīpamālā in front of the temple of Hanumān.	....	....	Rudhirōdgāri, Chaitra, ba....	Do. . .	Seems to record some gift for the lamp-post of the god Hanumantadēva by the <i>pradhāna</i> (name lost) of Immaḍi Elapa-oḍeya.
324	Same village.—A broken slab near the temple of Basavappa.	....	....	....	Do. . .	In characters of about the 7th century A. D.
325	Same village.—Slab lying on the road to Naregal.	....	....	....	Persian . .	Indistinct.
326	Siddāpūr.—Hero-stone outside the temple of Siddhēśvara.	Western Chālukya	Jagadēkamalla	Dundubhi . .	Kannaḍa . .	Damaged. Registers a gift of land to Nēgatiṇṣyaka by Bamma-gauḍa and the <i>prajña</i> .
327	Shādarabi.—Slab outside the temple of Kalamēśvara.	Do. . . .	Do.	Dundubhi, Pushya, śu. 11, Sunday, Uttarāyaṇa-saṅkrānti, Byatipāta.	Do. . .	Broken and worn out. States that when Tailapa was governing Pānuṅgal 500 and Bānavāse 12,000, a gift of land was made for a perpetual lamp.
328	Tirtha.—Slab outside the temple of Maumān.	....	....	Saumya, Śrāvana, śu. 10.	Do. . .	Records the grant of the village to Purnasittamayya by Singināyaka-oḍeya, son of Dēmasē-oḍeya.

329	Another slab in the same place . . .	....	....	....	Do. . .	In late characters. States that this is the field of Dhavalana-dēva of Kāḍi.
330	Śiṣavanti-Śōmāpūr.—Slab near the local tank in Survey No. 94.	....	....	....	Do. . .	Damaged.
331	Taḍas.—Sati-stone outside the temple of Dyāmavva.	....	....	Śrā[vaṇa] . . .	Do. . .	Refers to the setting up of the <i>sati</i> stone.
332	Same village.—Hero-stone in front of the temple of Dhunḍi-Basavanna.	Vijayanagara . .	Vira-Bukanna-Oḍeyarasa . . .	Śaka 1291, Saumya, Chaitra ba. 4...	Do. . .	Damaged after the name of the king.
333	Same village.—A broken hero-stone near the well called Kapili-Bhāvi.	....	....	....	Do. . .	Badly damaged and illegible.
334	Yalavigi.—Slab lying in the garden of Sbeṭṭava.	....	....	Śaka 1531, Saumya, Jyēṣṭha, śu. 10.	Do. . .	Registers a grant made to Khaṇḍērāya, son of Singapaya, son of Dēmarāya, when he (<i>i.e.</i> , Khaṇḍērāya) repaired the four tanks of the village Elaluvige which had breached.
MUNḌARGI PETHA.						
335	Dōni.—Slab fixed inside the temple of Siddhalingadēva.	Kalachurya . .	Saṅkamadēva	Śaka 1109, regnal year 2, Plavaṅga, B h ā ṭ r a p a d a, Amāvāsya, Monday, solar eclipse, Saṅkrānti, Vyatipāta. Irregular.	Kannaḍa . . .	Worn out. Registers a gift of land to the temple of Siddhēvara by the <i>Ūroḍeya</i> of Drōṇipura and others.
SAVANUR STATE.						
336	Chilūr.—Hero-stone behind the temple of Kalamēśvara.	Rāṣṭrakūta . .	Amōghavarsha . . . . .	....	Do. . .	Seems to record the death of Mācha and Chaṭṭa in a cattle-raid when Baṅkeyarasa was ruling the <i>nāḍu</i> .
NORTH KANARA DISTRICT.						
BHATKAL PETHA.						
337	Bhatkal.—On the right jamb of the entrance into the shrine of the Chōlēśvara temple.	....	....	....	Tamḷi . . .	In late characters. Mentions a <i>mudaliyār</i> hailing from Tiruppannugram.
338	On the left jamb, same place . . .	....	....	....	Do. . .	Mentions the same individual as in above (No. 337), giving his name as Mōrayapaṇḍāram.
339	A slab set up behind Pārivanātha basti	....	....	Śaka 1332, Sarva-dhāri, Kārtika, śu. 10, Monday.	Kannaḍa . . .	Records the construction of a <i>nīśidhi</i> by Saṅgirāya-oḍeya on the death of his relative Mallikāya. (Published in <i>Karnatak Inscriptions</i> , Vol. I, pages 88-90.)
340	Another slab in the same place . . .	....	....	Śaka 1332, Sarva-dhāri, Kārtika, śu. ....	....	Records the construction of a <i>nīśidhi</i> on the death of a princess. Mentions Haiyabhūpa, Bhairādēvi and Saṅgirāya. (Published in <i>Karnatak Inscriptions</i> , Vol. I, pp. 90-91.)
SIRSI TALUK.						
341	Banavāsi.—On a Nāga slab in Madhukēśvara temple.	Chutu . . .	Hāritaputa-Vinbhakaḍa-Sātakamḷi .	The year 12, Hōmanta, the 7th fortnight, the first day.	Prakrit in Brāhmī .	Published in <i>Ind. Ant.</i> , Vol. XIV, pages 331 ff.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY— <i>concl'd.</i>						
NORTH KANARA DISTRICT— <i>concl'd.</i>						
KUMTA TALUK.						
342	Dhārśavar.—Slab set up in the inner verandah of the Dhārśavara temple.	....	....	Śaka 1005, Rudhirōd-giri, Āshāḍha, 6u. 8, Sunday. Irregular.	Kannada . .	Registers a gift of land by Chattabharasi, queen of Hayvaparasa, to the temple of god Dhārśavara and also to god Vishṇudēva.
343	Same village.—On the door-post to the left of the entrance into the <i>maṇḍapa</i> of the Dhārśavara temple.	....	....	....	Do. . .	Obeisance of Nāgōji-paṇḍita, son of Rudrōji-paṇḍita, to the revered feet of the god.
344	Same village.—Hero-stone set up in front of the Dhārśavara temple.	....	....	....	Do. . .	Badly damaged.
345	Another hero-stone set up about a hundred yards to the east of the Dhārśavara temple.	....	....	....	Do. . .	Do.
346	Same village.—Another slab set up in the inner verandah of the Dhārśavara temple.	Vijayanagara . .	Viraprastāpa-Dēvarāya Mahārāya . .	Śaka 1(31)0, Virōdhi, Jyēsthā, 10, Sunday.	Do. . .	Badly damaged. Records a gift of land by <i>Mahāpradhāna</i> Yichapa-Oḍaya.
347	Kumta.—Hero-stone set up in front of the Jubilee Dharmastāla.	....	....	....	Do. . .	Badly damaged. Seems to mention Jagadśkamalla.
BELGAUM DISTRICT.						
BAIL-HONGAL TALUK.						
348	Bailhongal.—Slab in the Śiva temple . .	Western Chālukya	Trailōkyamaṇi . . . .	....	Do. . .	Worn out and illegible.
349	Another slab in the same temple . .	Raṭṭa	Kārtavīrya	Śaka 1086, Tārana, Puahya, 6u. saṅkrānti.	Do. . .	Damaged badly. Registers a gift of land to a <i>basadi</i> . Mentions Bāhubali-Siddhāntadēva and Rāji-gaṇḍa.
350	Vakkund.—On the entrance into the central shrine of the Kallugudi.	....	....	....	Do. . .	States that the <i>Uṭtaranga</i> was caused to be made by Tanigāra-Māya.
KOLHAPUR STATE.						
351	Kolhāpur.—On four beams of the <i>maṇḍapa</i> in the Śeṣastāyin shrine of the Mahālakṣmi temple.	Śilāhāra . .	Gaṇḍaridityadēva . . . .	....	Do. . .	Praises the valour of the king. Extols <i>śamanta</i> Nimbha who is stated to have constructed a <i>chaityagāra</i> . Mentions queen Karmādēvi, who was the daughter of Nākirāja. The Jaina teacher Māghanandi of <i>Koṇḍakundānvaya</i> is mentioned.

352	A pillar in the <i>navagraha-mandapa</i> in the same temple.	Yādava . . .	Mahādēva . . .	Śaka 118[7], Krī- dhana, Māgha, Pūrṇimā, Friday =A. D. 1266, Janu- ary 22, Friday.	Sanskrit in Nāgarī	Registers the gift of a village, free of all taxes, to the gods Iśvara, Kṛṣṇa and Narasiṃha by Kanakachandra and Hegade Basavadeva.
353	A slab in the Mahākālī shrine in the same temple.	Do. . .	Śiṅhaṇa . . .	Śaka 1158, Dur- mukha, Māgha, Śu. Pūrṇimā, Monday =A.D. 1237, Janu- ary 12, Monday (on which day there was a lunar eclipse).	Do. . .	Damaged. Records a gift for worship and offerings to god Jālāvara by <i>Mahāgradhāna</i> Lashumideva.
354	On a pillar in the Śiva shrine in the same temple.	Do. . .	Do. . .	Śaka 1140, Bahu- dhānya.	Do. . .	Records the construction of a <i>śrāva</i> in front of the Mahādēvi shrine by the king's subordinate Tailapa.
355	On the wall of the Hariharāvara shrine, same temple.	Śūlāhara . . .	Bhōja (II) . . .	Śaka 1104, Subhakti, Pauṣa, Śu. 4, Uttarāyana-sankr- ānti.	Do. . .	Records several donations by the king to a <i>maṭha</i> at the place and for feeding the Brāhmanas in it.

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